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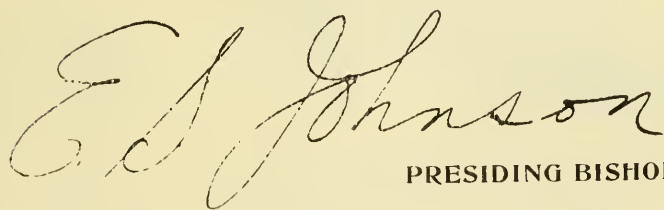
OFFICIAL JOURNAL
OF THE
THIRD SESSION
OF THE
RHODESIA ANNUAL CONFERENCE
METHODIST EPISCOPAL CHURCH

Historical Note:- The Rhodesia Annual Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference.

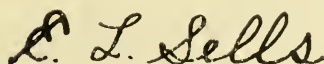
Held in Old Umtali

S. Rhodesia. South Africa

June 14th to June 20, 1933.

A large, flowing handwritten signature in dark ink, reading "E. S. Johnson".

PRESIDING BISHOP

A handwritten signature in dark ink, reading "E. L. Sells".

SECRETARY,

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PART I.

OFFICERS OF THE CONFERENCE

(a). Of the Annual Conference

President —BISHOP EBEN S. JOHNSON D.D.

Secretary—E. L. Sells, P. O. Box 55, Umtali

Statistician—R. F. Wagner, Old Umtali

Treasurer—R. C. Gates, Mrewa

Registrar—R. C. Gates, Mrewa

(b). Of the Lay Conference

President—Mrs. G. A. Roberts, Mutambara Mission, Via Umtali

Secretary —Mrs. E. L. Sells, P. O. Box 55, Umtali

PART II.

BOARDS, COMMISSIONS and COMMITTEES

Board of Ministerial Training

H. I. James
W. Bourgaize
T. A. O'Farrell
R. C. Gates

M. J. Murphree
E. L. Sells
J. Chimbadzwa
C. Faku

Board of Education

(Term expiring)

1934
M. J. Murphree,
W. Bourgaize,
R. Ngonyama,
Miss W. Shields
Miss B. Ramsey
Miss J. Pfaff.

1935
R. C. Gates
G. A. Roberts
John Nduna

1936
H. E. Taylor
C. Faku
Mrs. H. E. Taylor
David Mbambo
Miss G. Clark

Board of Stewards

(Term expiring)

1934
Titus Marange
H. I. James
Paul Chiwanga

1935
R. C. Gates
R. Ngonyama
J. Chimbadzwa

1936
R. F. Wagner
Abraham Kawadza
Jonah Mukonorwe

Board of Sunday Schools

Miss Pearl Mullikin
Miss Frances Quinton
Jonn Nduna
Miss B. Reitz
R. Ngonyama
Miss Sarah King

Moses Mparutsa
S. Chieza
Miss Bertha Ramsey
J. Rugayo
Isaiah Darikwa
William Chieza

Board of Home Missions and Church Extension :

District Superintendents Ex. Officio.
(Term expiring)

1934	1935	1936
W. Bourgaize	G. A. Robert	I. Munjoma
P. Chieza	Miss B. Reitz	Job Tsiga
Miss G. Clark	Miss S. King	Paul Makande
R. Ngonyama	C. Faku	
	Miss L. Tubbs	
	I. Darikwa	
	J. Chimbadzwa	

Committee on Conference Relations

E. L. Sells	I. Darikwa
H. I. James	D. Mandisodza
W. Bourgaize	J. Chimbadzwa

Committee on District Conference Records

Miss B. Ramsey
C. Faku

Committee on Hospitals and Medical Work

G. A. Roberts	Miss I. Gugin
Miss A. Whitney	Miss O. Penney

Committee on Interdenominational Relations

E. L. Sells	R. C. Gates
W. Bourgaize	I. Munjoma
H. I. James	

Committee on Resolutions

R. C. Gates	Miss S. King
Mrs. G. A. Roberts	J. Chimbadzwa

Committee on Publications

Finance Committee	Miss B. Reitz
E. H. Greeley	

Committee on the State of the Church (To which is assigned the work of the Committee on Evangelism)

M. J. Murphree	J. Rugayo
R. C. Gates	S. Chieza
G. A. Roberts	M. Mparutsa

Committee on Conference Programme

Entertaining Pastor and District Superintendent

DAILY PROCEEDINGS
OF THE
THIRD SESSION
OF THE
RHODESIA ANNUAL CONFERENCE
OF THE
METHODIST EPISCOPAL CHURCH

Historical Note:- The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference.

Held in Old Umtali
S. Rhodesia, South Africa
June 14th to 20th, 1933.



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PART III.

DAILY PROCEEDINGS

THE THIRD SESSION OF THE RHODESIA ANNUAL CONFERENCE

FIRST DAY, WEDNESDAY, June 14th, 1933.

Opening.—The Rhodesia Annual Conference assembled for its third session at 8:30. A. M. Wednesday, June 14th, 1933 in the Church at Old Umtali, Bishop E. S. Johnson D.D., presiding.

Devotions.—Hymn No. 560 in the Methodist Hymnal was sung. The Bishop read a Scripture lesson, conducted the devotions and administered the Sacrament of the Lord's Supper to all present.

Recess.—The Conference went into recess from 9:30 to 10:20 a.m.

Reconvened.—The Conference reconvened. Hymn No. 410 in the Methodist Hymnal was sung and Thomas Marange led in prayer.

Roll Call.—At the request of the Bishop the Secretary of the last Conference called the roll. The following were present:

Members of Conference

W. Bourgaize
P. Chieza
S. Chieza
J. Chimbadzwa
I. Darikwa
C. Faku
R. C. Gates
E. H. Greeley
H. I. James
A. Kapenzi
B. Katsidzira
H. Katsidzira
M. Katsidzira
P. Machiri
D. Mandisodza

J. Maramba
Thomas Marange
Titus Marange
M. Mparutsa
Z. Mukombiwa
E. Munjoma
I. Munjoma
M. J. Murphree
R. Ngonyama
J. Nduna
G. A. Roberts
J. Rugayo
E. L. Sells
H. E. Taylor
R. F. Wagner

Preachers on Trial

O. Chimonyo
S. Kasambira
M. Mutambanengwe

Missionaries (Other)

Miss M. O. Benson
Miss. G. Clark
Mrs. R. C. Gates
Miss I. P. Gugiu
Mrs. H. I. James
Miss S. King
Miss O. Penney
Miss Pearl Mullikin
Mrs. M. J. Murphree
Miss J. Pfaff

Miss F. Quinton
Miss B. Ramsey
Miss B. Reitz
Mrs. G. A. Roberts
Miss I. Scovill
Mrs. E. L. Sells
Mrs. H. E. Taylor
Miss L. Tubbs
Mrs. R. F. Wagner
Miss A. Whitney

Organization.—**Secretary—**

On nomination of H. I. James, E. L. Sells was elected Secretary. On nomination of the Secretary, Miss Ila Scovill was elected the Assistant Secretary.

Statistician.—On nomination of H. I. James, R. F. Wagner was elected the Statistician and Mrs. R. F. Wagner was elected the Assistant.

Treasurer.—On nomination of M. J. Murphree, R. C. Gates was elected the Treasurer.

Question One.—"Who are the members of the Lay Conference present, and who are its officers?"

Amos Kapswara	Mrs. M. J. Murphree
Abraham Kawadza	Joseph Nyamurowa
Jonah Machiri	Josiah Rinombota
Phillip Mukundo	Mrs. E. L. Sells
William Mudede	Mrs. G. A. Roberts
James Mujeni	Moses Sitole
Wilson Muzhizhizhi	

The Officers of the Lay Conference are:

President,	Mrs. G. A. Roberts
Secretary,	Mrs. E. L. Sells

Greetings.—The Bishop conveyed to the Conference the greetings of the Liberia Conference.

Hours of Session.—On motion of H. I. James, the hours of Conference session were designated as from 8:30 a.m. to 12:00 noon, with a recess at 10 o'clock.

Committee on Memoirs.—On nomination of H. I. James, R. C. Gates, Miss Sarah King and Clifford Faku were elected the Committee on Memoirs.

Question Twelve.—"What Standing Committees shall be appointed by this body."

W. Bourgaize presented the nominations of the District Superintendents and on motion the following Standing Committees and Boards were elected.

Committee on Conference Relations

E. L. Sells	I. Darikwa
H. I. James	D. Mandisodza
W. Bourgaize	J. Chimbadzwa

Committee on District Conference Records.—

Miss B. Ramsey
C. Faku

Committee on Publications.—

Finance Committee
E. H. Greeley
Miss B. Reitz

Committee on Resolutions

R. C. Gates

Mrs. G. A. Roberts

Miss S. King

J. Chimbadzwa

Committee on Interdenominational Relations

E. L. Sells

W. Bourgaize

H. I. James

M. J. Murphree

I. Munjoma

Committee on State of the Church

M. J. Murphree

R. C. Gates

G. A. Roberts

J. Rugayo

S. Chieza

M. Mparutsa

Committee on Medical Work

G. A. Roberts

Miss A. Whitney

Miss I. Gugin

Miss O. Penney

(Board of Education. Term expiring 1936)

H. E. Taylor

C. Faku

Mrs. H. E. Taylor

D. Mbambo

Miss G. Clark

Board of Stewards. (Term expiring 1936)

R. F. Wagner

Abraham Kawadza

Jonah Mukonorwi

Board of Home Mission and Church Extension. (Term expiring 1936)

I. Munjoma

Job Tsiga

Paul Makande

Question Two.—"Is the Annual Conference Incorporated according to the requirement of the Discipline."

Answered, No

Question Three.—"What officers and persons holding moneys, funds, etc. are bonded and in what amounts according to the requirement of the Discipline."

Answer, None

Adjournment.—On motion of G. A. Roberts, the Conference voted to adjourn.

Closing.—After the announcements, Hymn No. 207 in the Chimanyika Hymnal was sung, the Bishop pronounced the Benediction and the Conference stood adjourned at 11:30 o'clock.

Second Day, Thursday, June 15th, 1933.

Opening.—The Conference was called to order by the Bishop at 8:30 a.m.

Devotions.—Hymns Numbers 370 and 312 in the Methodist Hymnal were sung. E. M. Injoma, M. Mparutsa and C. Faku led in prayer. The Bishop read a Scripture lesson and called upon the Missionaries to give their testimonies as to why they were Missionaries and why they are working in Rhodesia today. Many of the Missionaries responded.

Minutes.—The minutes of the session of Wednesday were read and approved.

Introductions.—The Bishop called forward Mrs. Johnson and presented her to the Conference. He also called forward Miss Mary Loew and introduced her to the Conference.

Question Seventeen.—"Who have been Received on Trial."

The names of Jonah Machiri and Jonah Chitombo were presented by the Superintendent of the Old Umtali District, upon recommendation of the Old Umtali Quarterly Conference. The Board of Ministerial Training reported that they had completed the studies for Reception on Trial. The Committee on Conference Relations reported that they had signed the statements in regard to indebtedness and the use of tobacco and recommended that they be received on Trial. After presentation to the Conference by the Bishop on motion of the District Superintendent, they were received on Trial and placed in the studies of the First Year.

Question Eighteen.—"Who are Continued on Trial."

The names of Obadiah Chimonyo, Silas Kasambira and Maxin Mutambanengwe were called and their characters passed. The Board of Ministerial Training reported that they had completed the studies of First Year and on motion of their District Superintendent they were continued on Trial and advanced to the studies of the Second Year.

Question Nineteen.—"Who have been discontinued"

Answer, None.

Question Twenty.—"Who have been Admitted into Full Membership"

Answer, None.

Question Twenty-two—"What Members are in the studies of the Fourth Year."

The names of Phillip Chieza and Johnson Maramba were called and their characters passed. The Board of Ministerial Training reported that they had not completed the studies of the Third Year. On motion of their respective District Superintendents they were continued in the studies of the Third Year.

The names of Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Enoch Munjoma and Jackson Rugayo were called and their characters passed. The Board of Ministerial Training reported that they had completed the studies of the Third Year and on motion of their respective District Superintendents they were advanced to the studies of the Fourth Year.

Recess.—The Conference went into recess at 10 o'clock and reconvened at 10:30. with the singing of Hymns numbers 209 in the Chimanyika and 294 in the Methodist Hymnal.

Question Twenty-three.—"What Members have completed the Conference Course of Study."

The names of R. F. Wagner, Samuel Chieza and Moses Mparutsa were called and their characters passed. The Board of Ministerial Training reported that they had passed the studies of the Fourth Year. On motion of their respective District Superintendents they were graduated from the Conference Course of Study.

Question Twenty-seven.—"Was the character of each Preacher examined."

The names of E. L. Sells, W. Bourgaize, G. A. Roberts and R. C. Gates were called, their characters passed and they read their reports.

Closing.—Amos Kapenzi led in prayer. After the announcements and the Benediction the Conference adjourned at 12 o'clock.

Third Day, Friday June 16th, 1933

Opening.—The Conference was called to order by the Bishop at 8:30 a.m.

Devotions.—Hymn No. 180 in the Methodist Hymnal was sung. Miss F. Quinton and E. L. Sells led in prayer. The Bishop read the scripture lesson and spoke to the Conference.

Minutes.—The minutes of the Session of Thursday were read and approved.

Question Twenty-Three was resumed.

The names of Samuel Chieza and Moses Mparutsa were called. On motion of their respective District Superintendents they were elected Elders.

Lay Delegate Seated.—(United Session)

Mr. H. W. Hill delegate from St. Andrews Church, Umtali was seated in the place of Mrs. M. J. Murphree, Reserve.

Question Four.—"What are the Statistical and Financial reports for the year."

(a) From the Statistician

R. F. Wagner read the Statistical Report

See reports.

Recess.—The Conference went into recess at 10 o'clock and reconvened at 10:45. Hymn No. 148 in the Methodist Hymnal was sung and the Male Quartette sang two numbers.

Question Four. was resumed.

(b) From the Treasurer

R. C. Gates read the report of the Treasurer.

See reports.

Question Five.—"What are the Items and Aggregate of General Conference Benevolences apportioned to this Conference and Approved by this body for the ensuing year?"

On motion of R. F. Wagner, the amount for General Conference Expense was fixed at two shilling and six pence for each Church 1er year,

Question Six.—"What Reports and Exhibits are presented by Conference Boards and Institutes."

Answer, No Reports or Exhibits.

Question Nine.—"What is the schedule of Minimum Support"

Answer, There is no Schedule.

Question Eleven.—"What shall be the Evangelistic and Religious Educational plan for the ensuing year."

No Report.

Question Ten.—"What are the Approved Claims for the support of District Superintendents, Bishops, and Conference Claimants for the ensuing year."

On motion of R. C. Gates, the Claim for Conference Claimants was fixed at two and a half percent of the Pastor's salary.

Question Thirteen.—"What other items of business shall be considered by this United Session"

Answer, None.

Question Seven.—"What are the Items and Aggregate of Annual Conference Benevolences Approved by this body for the ensuing year"

The Items are Conference Claimants and Local Preachers Relief which are two and half percent of the Pastor's salary and the aggregate is about £103.

Closing.—Hymn No. 196. in the Chimanyika Hymnal was sung and Amos Kapenzi pronounced the Benediction. The Conference stood adjourned at 12 o'clock.

Fourth Day, Saturday, June 17th, 1933

Opening.—The Conference was called to order by the Bishop at 8:30 a.m.

Devotions.—The Bishop conducted the devotions. Hymns Nos. 437 and 631 in the Methodist Hymnal were sung. D. Mandisodza and Miss L. Tubbs led in prayer. Growing out of the Scripture lesson the Bishop spoke upon "Thankfulness and the Wonders of God."

Minutes.—The Minutes of the Session of Friday were read and approved.

Question Twenty-seven.—was resumed. "Was the character of each Preacher examined."

The names of H. I. James and M. J. Murphree were called, their characters passed, and they read their reports.

The names of H. E. Taylor and R. F. Wagner were called and their characters passed.

Recess.—The Conference went into recess at 9:50 and reconvened at 10:30. The Male Quartette sang.

Question Twenty-seven.—was resumed.—

The names of C. Faku, Z. Mukombiwa, I. Darikwa, I. Munjoma, J. Nduna, A. Kapenzi, B. Katsidzira, R. Ngonyama, D. Mandisodza, T. Marange, T. A. O'Farrell, Titus Marange, J. Chimbadzwa and J. R. Gates were called and their characters passed.

The names of the following Missionaries were called and their characters passed.

Mrs. E. L. Sells	Mrs. R. F. Wagner
Mrs. G. A. Roberts	Mrs. M. J. Murphree
Miss Irene Gugin	Miss B. Reitz
Miss Bertha Ramsey	Mrs. T. A. O'Farrell
Miss Lulu Tubbs	Miss Ona Parmenter
Miss Grace Clark	Miss Oril Penney
Mrs. R. C. Gates	Miss Ruth Hansson
Mrs. H. I. James	Miss Sarah King
Miss Jessie Pfaff	Miss W. Shields
Miss Pearl Mullikin	Miss Alice Whitney
Miss Ila Scovill	Miss Francis Quinton
Miss M. O. Benson	Mrs. J. R. Gates
Mrs. H. E. Taylor	Miss Stella Hess

Question Forty.—"Who are the Retired Ministers."

The name of Eddy H. Greeley was called and his character passed. On motion of his District Superintendent he was continued in the retired relation.

Question Twenty Four.—"What others have been elected and ordained Deacons."

Answer, None

Question Twenty Five.—"What others have been elected and ordained Elders."

Answer, None

Question Twenty Six.—"Who have been left without appointment to attend one of our schools."

Obadiah Chimonyo, Jonah Chitombo, Silas Kasambira, Jonah Machiri, Maxin Mutambanengwe, and Johnson Maramba (after November.)

Question Twenty-nine.—(b). "Was the character of each Accepted Supply Pastor now in charge examined."

The character of each supply pastor was examined and passed. See list.

Question Twenty-eight.—"Who are the accepted Supply Pastors"

On recommendation of the Committee on Conference Relations and by vote of the Conference the following Local Preachers were accepted as Supply Pastors:

Chapfika, Peter	Mareya, Paul
Chieza Enoch	Marhwa, Peter
Chieza, Luke	Mashambanhaka, Samson
Chieza, William	Matanga, Mark
Chakonda, Joseph	Matara, Thomas
Chingono, Johnson	Matema, Davidson
Chingwena, Isaiah	Matongo, Samuel
Chingwena, Matthew	Maviza, Paul
Chirewa, Stephen	Mazaiwana, Philemon
Chitakatira, Silas	Mrewa, Enoch
Chitenderu, Daniel	Mrewa, Josiah
Chitereka, Shadiach	Mucha, Stephen
Chitiyo, Peter	Mudedu, Willie
Chitiyo, Silas	Mufunde, Peter
Chiwadzwa, Enoch	Mujeni, James
Chiwara, Simon	Mukonde, Nelson
Dangirhwa, Jonah	Mulambo, James
Dzapasi, James	Mupikata, David
Dzukuso, Richard	Musiyiwa, Isaac
Gezi, Julius	Mutambanadzo, Lazarus
Gondora, Job	Mutare, David
Gurupira, Gideon	Mutepe, Silas
Hamadziripi, Vincent	Mutonho, Aaron
Huni, Benjamin	Mvududu, Elisha
Hunidzarira, Moses	Mwedzi, Elias
Kachisi, Anderson	Ndidzana, Nathan
Kaitano, James	Nyagura, Martin
Kambarami, Eddie	Nyakabau, Alexander
Kambarami, Timothy	Nyakunu, Jeffries
Kamusono, Thomas	Parhwehosi, Albert
Kananuhwa, Peter	Parirenyatwa, David
Kanouyangwa, Jackson	Pawiremanzi, Solomon
Kanyenze, Solomon	Pundo, Philip
Karimanzira, Shadrach	Rakabopa, Gilbert
Karonga, Sande	Rasira, Philemon
Kufakunesu, Gideon	Rinombota, Nathaniel
Kunyarimwe, Roderick	Risinamudzi, Jotham
Machiha, Charlie	Sachiti, Johnson
Machiri, Simeon	Sakutomba, David
Madenyika, Isaiah	Samakande, Jacob
Madzinga, Stephen	Sauramba, Elisha
Mahowa, Lazarus	Simango, Adams
Mandisodza, Wilson	Siyawamwaya, Jefferson
Mandizera, Jacob	Sora, Samson
Manyange, Benson	Tichwanhunyi, Isaiah
Mapindu, Jotham	Tsoka, Abraham
Maraire, Tennyson	Tsopotso, Isaiah
Marange, Allison	Zata, Thomas
Marange, Obadiah	

Adjournment.—On motion, the Conference voted to adjourn.

Closing.—The announcements were made, Hymn No. 242 in the Chimanyika Hymnal was sung and H. E. Taylor pronounced the Benediction. The Conference stood adjourned at 11:30 o'clock.

Fifth Day, Monday, June 19th, 1933

Opening.—The Conference was called to order by the Bishop at 8:30 a.m.

Devotions.—The devotions were conducted by the Bishop. Hymn No. 441 in the Methodist Hymnal was sung and Samuel Chieza and Moses Mparutsa led in prayer

Minutes.—The minutes of the Session of Saturday were read and approved.

Questions.—Numbers 30, 31, 32, 33, 34, 35, 36, 37, 38, and 41 were asked and answered in the negative.

Question Forty-two.—"Who are the Triers of Appeals."

On nomination of the District Superintendents, the following were elected. H. E. Taylor, Isaiah Munjoma, Moses Mparutsa, Thomas Marange and Jackson Rugayo.

Question Forty-four.—"What is the Annual Report of the Conference Board of Foreign Missions."

There is no Conference Board of Foreign Missions.

Question Forty-five.—"What are the claims on the Conference Funds."

There are no claims this year.

Question Forty-six.—(a.) "What has been received on these claims."

From the Pastoral Charges... £14. 0. 9d.

(b.) How has it been applied

Invested in accordance with the instructions of the Conference.

Question Forty-seven.—"What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the support of Conference Claimants"

Six-pence on each Pound of the Pastor's salary.

Greetings.—On motion of R. C. Gates, the Secretary was instructed to send the greetings of the Conference to Miss Wilhemina Shields.

On motion of H. I. James, Bishop Johnson was asked to convey the greetings of the Conference to the Congo Mission Conference, Angola Mission Conference, Southeast Africa Mission Conference and the Liberia Conference.

Committee on Memoirs.—Miss Sarah King read the report of the Committee on Memoirs. See Reports.

Adjournment.—On motion of R. F. Wagner, the Conference voted to adjourn to meet at the call of the Bishop.

Closing.—After the announcements the Bishop pronounced the Benediction. The Conference stood adjourned at 10 a.m.

AFTERNOON

Opening.—The Conference was called to order by the Bishop at 2:30 p.m.

Devotions.—Hymn No. 411 in the Methodist Hymnal was sung. Miss Pearl Mullikin and Zachariah Mukombiwa led in prayer.

New Church Building at Old Umtali.—H. I. James presented the need of a new Church Building at Old Umtali and the necessity of it being made a

matter of the Conference. Many entered into the discussion that the Conference should look forward to such a project when the time is more opportune.

Journal.—On motion of H. I. James, the Secretary of the Conference was elected to edit and publish the Journal and the printed record of the minutes was made the official Record of the Conference.

Questions.—Questions 14, 15, 16, 21, 39, and 43 were asked and answered in the negative.

Adjournment.—On motion of H. I. James, the Conference voted to adjourn.

Closing.—After announcements and the Benediction the Conference stood adjourned at 3:10 p.m.

Six Day, Tuesday, June 20th, 1933

Opening.—The Conference was called to order at 8:30 a.m.

Devotions.—The Rev. M. J. Murphree conducted the devotions
Bishop Johnson took the chair.

Minutes.—The minutes of the Sessions of Monday were read and approved.

Board of Education.—John Nduna read the report of the Board of Education. The Report was taken up seriatim. After being amended it was adopted.

See reports.

Recess.—The Conference went into recess at 10 o'clock.

Reconvened.—The Conference reconvened at 10:30 with M. J. Murphree in the Chair. After Singing and prayer the Male Quartette sang, "It's me Oh! Lord Standing in the Need of Prayer." and "Yesu Ndi Shamwari Wedu."

The Agricultural Program for Old Umtali.—R. F. Wagner presented the new Agricultural program for Old Umtali and spoke on its relation to the entire Conference. Bishop Johnson took the chair.

Board of Sunday Schools.—On nomination of H. I. James, the following were elected as the Board of Sunday Schools.

Miss Pearl Mullikin	Moses Mparutsa
Miss Frances Quinton	Samuel Chieza
John Nduna	Miss Bertha Ramsey
Miss Beulah Reitz	Jackson Rugayo
Reginold Ngonyama	Isaiah Darikwa
Miss Sarah King	William Chieza

Nominating Committee.—On motion of R. C. Gates, the Bishop was requested to appoint a Committee of three to present the nominations for the Boards and Committees of the next session of the Annual Conference.

The following were appointed:

R. C. Gates
H. I. James
David Mandisodza

Adjournment.—On motion of G. A. Roberts, the Conference voted to adjourn to meet at 2:30 p.m.

Closing.—After singing the Doxology, E. L. Sells pronounced the Benediction and the Conference stood adjourned at 12 o'clock.

Afternoon

Opening.—The Conference was called to order by the Bishop at 2:30 p. m.

Devotions.—Hymn No. 354 in the Methodist Hymnal was sung. R.C. Gates and Maxin Mutambanengwe led in prayer.

Minutes.—The minutes of the morning session were read and approved.

Committee on the State of the Church.—Moses Mparutsa read the report of the Committee on the State of the Church—

On motion the report was adopted. See reports.

Native Christian Convention.—On motion, the Conference approved of the following officers of the Native Christian Convention.

President—Isaiah Munjoma

Vice President—Titus Marange

Secretary—Amos Kapenzi

Treasurer—Moses Mparutsa

On nomination of E. L. Sells, R. C. Gates and Miss Grace Clark were elected the Missionary Advisory Members of the Convention.

The Agricultural Program for Old Umtali.—Continued.

On motion of H. E. Taylor, the Agricultural Program and scheme at Old Umtali was approved.

Committee on Resolutions.—Miss Sarah King read the report of the Committee on Resolutions. On motion, the report was adopted by a standing vote.

Committee on Interdenominational Relations.—On motion of E. L. Sells, the name of R. C. Gates was substituted for that of M. J. Murphree on the Committee.

Fraternal Delegate.—On nomination of R. C. Gates, W. Bourgaize was elected the Fraternal Delegate to the next session of the Methodist Synod.

Question Forty-nine.—"Where shall the next session of Conference be held."

On invitation of H. I. James, the Conference voted to hold its next session at Old Umtali.

Final Adjournment.—On motion of G. A. Roberts, it was ordered that after the reading and approval of the Minutes, and the reading of the appointments by the Bishop that the Conference adjourn.

Minutes.—The Minutes of the afternoon session were approved.

Appointments.—After addressing the Conference the Bishop read the appointments.

Closing.—The Male Quartette sang and the Bishop pronounced the Benediction. The Conference stood adjourned at 4:35. p.m.

Secretary's Certificate

This certifies that this volume of the third session of the Rhodesia Annual Conference held at Old Umtali, June 14th to 20th, 1933 is a complete and correct record of the proceedings and reports and that it was adopted by the action of the Conference as its Official Record.

E. S. Johnson
Bishop.

L. L. Sells

Secretary.

Part IV.

DISCIPLINARY QUESTIONS.

The Rhodesia Conference of the Methodist Episcopal Church held at Old Umtali, S. Rhodesia, June 14th, to 20th, 1933.

A. UNITED SESSION.

1. Who are the members of the Lay Conference present, and who are its officers?

Amos Kapenzi	James Mujeni	Mrs. G. A. Roberts
Abraham Kawadza	Wilson Muzhizhizhi	Mrs. E. L. Sells
Jonah Machiri	Mrs. M. J. Murphree	Moses Sitole
Phillip Mukundo	Joseph Nyamurowa	
William Mudede	Josiah Rinomhota	

The Officers are:-

President - Mrs. G. A. Roberts

Secretary - Mrs. E. L. Sells

2. Is the Annual Conference Incorporated according to the requirement of the Discipline?

No.

3. What officers and persons holding moneys, funds, etc., are bonded and in what amounts according to the requirement of the Discipline?

None.

4. What are the Statistical and Financial Reports for the year?

- (a) From the Statistician— See Statistical Report
- (b) From the Treasurer— See Treasurer's Report.
- (c) Other items

5. What are the Items and Aggregate of General Conference Benevolences apportioned to this Conference and Approved by this body for the ensuing year?

General Conference Expense, Two shillings and sixpence for each Station per year, an aggregate of about £14.

6. What Reports and Exhibits are presented by Conference Boards and Institutions?

No Reports and Exhibits

7. What are the Items and Aggregate of Annual Conference Benevolences Approved by this body for the ensuing year?

Conference Claimants and Local Preachers Relief is two and one half per cent of the pastor's salary. An aggregate amount of about £103-0-0

8. What Approved Financial Campaigns are to be carried on in this Conference during the ensuing year, and for what amounts ?

None.

9. What is the schedule of Minimum Support ?

There is no schedule.

10. What are the Approved Claims for the Support of District Superintendents, Bishops, and Conference Claimants for the ensuing year ?

Conference Claimants and Local Preachers Relief—Two and one-half per cent of Pastor's salary.

11. What shall be the Evangelistic and Religious Educational Plan for the ensuing year ?

No Report.

12. What Standing Committees shall be appointed by this body ?

See Part II for Standing Committees.

13. What other items of business shall be considered by this United Session ?

None.

B. ANNUAL CONFERENCE

14. Who have been Received by Transfer, and from what Conferences ?

L. E. Adkins, Southeast Africa Mission Conference.

15. Who have been Readmitted ?

None.

16. Who have been Received on Credentials, and from what Churches ?

None.

17. Who have been Received on Trial ?

(a) In studies of First Year

Jonah Chitombo, Jonah Machiri.

(b) In studies of Third year under Seminary Rule.

None.

(c.) Exempt from Course of Studies under Seminary Rule.

None

18. Who have been Continued on Trial ?

(a) In studies of First Year.

None.

(b) In studies of Second Year.

Obadiah Chimonyo, Silas Kasambira, Maxin Mutambanengwe

(c) In studies of Third Year.

None

(d) In studies of Fourth Year.

None.

19. Who have been Discontinued ?

None.

20. Who have been Admitted Into Full Membership ?

(a) Elected and ordained Deacons this year.

None.

- (b) Elected and ordained Deacons previously.
None.
- (c) Elected to be ordained elsewhere.
None.
- (d) Ordained Deacons, having been previously elected by
Conference.
None.

21. What Members are in studies of Third Year ?

- (a) Admitted into Full Membership this year.
None.
- (b) Admitted into Full Membership previously.
Philip Chieza, Johnson Maramba.

22. What Members are in studies of Fourth Year ?

Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Enoc Munjoma, Jackson Rugayo.

23. What Members have completed the Conference course of Study ?

- (a) Elected and ordained Elders this year.
Samuel Chieza, Moses Mparutsa.
- (b) Elected and ordained Elders previously.
R. F. Wagner.
- (c) Elected and ordained Elders under Seminary Rule.
None.
- (d) Elected to be ordained elsewhere.
None.
- (e) Ordained Elder, having been previously elected by
Conference.
None.
- (f) Ordained Elder elsewhere under our election.
None.

24. What others have been elected and ordained Deacons ?

- (a) As Local Preachers.
None.
- (b) Under Missionary Rule.
- (c) Under Seminary Rule.
None.
- (d) Elected by this Conference and ordained elsewhere.
None.

25. What others have been elected and ordained Elders ?

- (a) As Local Deacons.
None.
- (b) Under Missionary Rule.
None.
- (c) Elected by this Conference and ordained elsewhere.
None.

26. Who have been left without appointment to attend one of our schools ?

Obadiah Chimonyo, Jonah Chitombo, Silas Kasambira, Jonah Machiri, Maxin Mutambanengwe and, after November, Johnson Maramba.

27. Was the character of each Preacher examined ?

Yes. This was strictly done by calling the name of each Preacher in open Conference.

28. Who are accepted as Supply Pastors ?

See list.

29. (a) What Accepted Supply Pastors now in charge are taking**I. The Conference Course of Study ?**

In the First Year.

None.

In the Second Year.

None.

In the Third Year.

None.

In the Fourth Year.

None.

II. The Local Preachers' Course of Study ?

In the First Year.

None.

In the Second Year.

None.

In the Third Year.

None.

In the Fourth Year.

None.

(b) Was the character of each Accepted Supply Pastor now in charge examined ?

Yes. The name of each Accepted Supply Pastor was called in open Conference.

(c) What Local Preachers have completed satisfactorily the studies prescribed ?

For Deacon's Orders.

None.

For Elder's Orders.

None.

30. Who have been Transferred, and to what Conferences ?

None.

31. Who have Died ?

None.

32. Who have been Located at their own request ?

None.

33. Who have been Located ?

None.

34. Who have Withdrawn ?

- (a) From the Ministry.
None.
- (b) From the Ministry and Membership of the Church.
None.
- (c) By surrender of the Ministerial Office ?
None.

35. Who have been deprived of the Ministerial Office ?

None.

36. Who have been permitted to Withdraw under Charges or Complaints ?

None.

37. Who have been Expelled ?

None.

38. What other Personal Notation should be made ?

None.

39. Who are the Supernumerary Ministers and for what number of years consecutively has each held this relation ?

None.

40. Who are the Retired Ministers ?

E. H. Greeley.

41. Who have been granted leave of absence ?

None.

42. Who are the Triers of Appeals ?

H. E. Taylor, Isaiah Munjoma, Moses Mparutsa, Thomas Marange and Jackson Rugayo.

43. What is the Annual Report of the Conference Board of Home Missions and Church Extension ?

No Report.

44. What is the Annual Report of the Conference Board of Foreign Missions ?

There is no Conference Board of Foreign Missions.

45. What are the claims on the Conference Funds ?

For annuity distribution years multiplied by the
Disciplinary rate of \$..... per year, ..
For necessitous distribution, ...
Total, ...
No claims.

46. (a) What has been received on these claims ?

From The Book Concern,	
From the Chartered Fund,	
From Board of Pensions and Relief,	
From Annual Conference Investments	
From Pastoral Charges,	£14 0 9
From Other Sources,	
Total,	£14 0 9

(b) How has it been applied ?

Placed on Deposit and invested in Government Loan Certificates.

47. What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants ?

Two and one - half per cent of Pastor's salary.

48. Where are the Preachers stationed ?

See list of appointments.

49. Where shall the next session of the Conference be held ?

On invitation of H. I. James, the Conference voted to hold its next session at Old Umtali.

CERTIFICATE OF ORDINATION

This certifies that on June 18th, 1933 in the Church at Old Umtali, Southern Rhodesia, South Africa, assisted by several Elders, I ordained as Elders: Samuel Chieza and Moses Mparutsa.

All done in accordance with the Ritual and Discipline of the Methodist Episcopal Church.

E. S. Johnson

Bishop.

Old Umtali, Southern Rhodesia

June 19th, 1933.

Part V.

LIST OF CONFERENCE APPOINTMENTS

MREWA DISTRICT

R. C. Gates, Superintendent
Mrewa

Mrewa Mission

Howard Memorial Church
Assistant Pastor

Principal of the School
Headteacher
Assistants

Community Work

Industrial Work

R. C. Gates

R. C. Gates

Clifford Faku

Mrs R. C. Gates

Clifford Faku

(Kenneth Choto)

(Helen Chimbadzwa)

(Ada Nyamurowa)

David Sakutombo

(Saul Kuture)

Headlands Circuit

Arnoldene

Chigudu

Dawara

Fusire

Magura

Manuhwa

Matibura

Mufunde

Mukombwe

Zachariah Mukombiwa

(Dixon Matlyukira)

Peter Chitiyo

To be supplied

James Mujeni

James Kaitano

Jotham Risinamudzi

William Chieza

Peter Mufunde

To be supplied

Mangwendli Circuit

Chiguri

Chikono

Gumbanjera

Mrewa Kraal

Mutizi

Nyagwiso

Hosea Katsidzira

Roderick Kunyarimwe

William Mudede

Isaiah Tsopotso

Peter Kananuhwa

To be supplied

To be supplied

Mrewa Circuit

Chaanetsa

Chidakwa

Chingono

Chinyamasweswe

Choruwa

Dandara

Gomba

Hunda

Hokodzi

Jacobs

Kambarami

Rupange

Muchinjike

Nyamutumbwa

Isalah Darikwa

Simon Chiwara

To be supplied

Joseph Chakonda

David Sakutombo

Benjamin Huni

Abraham Tsoko

Alexander Nyakabau

Enoch Mrewa

Jefferson Siyamwaya

Lazarus Mahowa

To be supplied

Luke Chieza

Silas Chitiyo

Samson Sora

Salisbury

Isalah Munjoma

MTOKO DISTRICT

W. Bourgaize, Superintendent
Mtoko

South Circuit**Samuel Chieza****Mtoko Center**

Pastor

Assistant Pastor

Principal of the School

Assistants

Chitekwe

Chifodya

Chinokopa

Gurure

Kagande

Leper Camp

Muswairi

Makakoro

Nyamakope

Nyakabau

Tsiga

W. Bourgalze

Samuel Chieza

Julius Gezi

(Gladman Faku)

(Samuel Tsomondo)

(Rena Chieza)

Jacob Samakande

Isaac Musiyiwa

Elisha Mvududu

Stephen Kadzirga

Gideon Kufakunesu

To be supplied

Stephen Mucha

(Don Gombeze)

To be supplied

Sande Karonga

Moses Hunidzirira

(John Ndlyiwayo)

Matthew Chingwena

North Circuit

Chindoko

Katsande

Kawere

Karonga

Kowo

Madzande

Musikanyiri

Makosa

Mudzonga

Nechumbo

Nyamakosi

Nyamkoho

Tsuro

Enoch Munjoma

Shadrack Karimauzira

Peter Chapfika

Nathaniel Rinomoto

Davidson Matema

(Léonard Musanza)

Jackson Kanoyangwa

Gideon Gurupira

Elisha Tsiga

To be supplied

To be supplied

Benson Manyenga

Thomas Zata

To be supplied

Evangelist

Solomon Pawiramanzi

MUTAMBARA DISTRICT

G. A. Roberts, Superintendent
Mutambara Mission, Via Umtali

Mutambara Mission

Pastor

Assistant Pastor

Principal, Coeducational School

Assistants

G. A. Roberts

G. A. Roberts

Jackson Rugayo

Bertha E. Ramsey

(Amos Kapswara)

(Remedzo Nkomo)

(Luko Mlambo)

(Jacob Machedze)

(Martin Chiza)

(Agnes Muradzikwa)

(Sophie Katsidzira)

(Joyce Nyangombe)

(Miriam Mutambara)

(Jenet Muredzwa)

(Hannah Jamela)

(Florence Hlatywayo)

District visitor

Grace Clark

Community and Womens' Work

Mrs. G. A. Roberts

Medical Work

Assistant

Oril A. Penney

(Harrison Marange)

W. F. M. S. Directress

Lulu L. Tubbs

Grace Clark

Bertha E. Ramsey

Oril A. Penney

Mutambara Circuit

Chakora

Chiramba

Chitora

Dunhu

Nenohwe

Nyambeya

Rupise

Shinja

Jackson Rugayo

Nelson Mukonde

Adams Simango

Charlie Machiha

James Mulambo

Thomas Kamusono

Enoch Chawadzwa

Aaron Mutoho

Tennyson Maraire

Elias Mwedzi

Nathan Ndidzina

Zimunya Circuit

Bvumba

Chirara, P. E. A.

Chitakatira

Dangare

Gwese

Mukozhiwa

Munyarari

Muradzikwa

Murare

Zonwe

Thomas Marange

Johnson Sachiti

Shadrach Chitereka

To be supplied

Paul Mavisa

To be supplied

Bennett Suka

Gilbert Rakabopa

Gibson Makaure

Daniel Chitenderu

To be supplied

NYADIRI DISTRICT

T. A. O'Farrell, Superintendent
Nyadiri Mission, Via Salisbury

Nyadiri Mission

T. A. O'Farrell

Pastor
Assistant Pastor

T. A. O'Farrell
Moses Mparutsa

Principal, Coeducational School
Assistants

Wilhelmina T. Shields
(Robert Tsododo)
(Timothy Mutemi)
(Philemon Gurupira)
(Annie Manyarara)
(Mattie Mutambara)
(Deborah Murigwa)
(Lois Zinyembe)
(Ida Tsiga)
(Lydia Pendeke)

Women's Work
Medical Work
Assistants

Mrs. T. A. O'Farrell
Alice E. Whitney
(Job Tsiga)
(Esther Zitsenga)
(Susannah Marange)
(Della Mutambara)

W. F. M. S. Directress

Sarah N. King
Welhelmina T. Shields
Alice B. Whitney

Nyadiri Circuit

Chidodo
Kasambarare
Mugabe
Mupaya
Musani
Zanga

Murashwa Katsidzira
Jonah Dangirhwa
Sampson Mashambanhaka
Timothy Kambarami
Isaiah Chingwena
James Dzapasi
Eddie Kambarami

Uzumba Circuit

Chitimbe
Manyika
Katiyo
Zaranyika

Moses Mparutsa
David Mutare
Philemon Rasira
To be supplied
Allison Marange

OLD UMTALI DISTRICT

H. I. James, Superintendent
Old Umtali, via Umtali

OLD UMTALI MISSION

Old Umtali Church
Assistant Pastor

H. I. James
Josiah Chimbadzwa

Hartzell Training School

Principal

H. E. Taylor

Secretary

Mrs. R. F. Wagner

Teacher Training Department
Assistants

Mrs. H. E. Taylor
(David Mbambo)
John Nduna

Literary Department

Jess'ie A. Pfaff
(Rebecca Zisengwe)
Ila M. Scovill
Mildred O. Benson
Mrs. R. F. Wagner
Josiah Chimbadzwa
Amos Kapenzi
(Gideon Darikwa)
(Lashed Mlenga)

Industrial Department

H. E. Taylor
(Elliott Sukhuma)
(Obadiah Mawaro)

Agricultural and Animal
Husbandry Department

R. F. Wagner

Theological and Bible
Training School

H. I. James
Pearl Mullikin
(Paul Malianga)

Medical Work and
Maternity Training

Ruth E. Hansson
Irene P. Gugin

(This appointment takes effect on the return of Miss Hansson)

Womens' Work

Mrs. H. I. James

Fairfield Girls' School (W.F.M.S.)
Directress

Frances O. Quinton
Jessies A. Pfaff ✓
Ila M. Scovili ✓
Mildred O. Benson ✓
Irene P. Gugin

Assistants

(Rebecca Zisengwe) ✓
 (Elina Mangwandi)
 (Ellen Chimonyo)
 (Harriet Mandikutsti)
 (Timothy Chieza)
 (Janje Rusero)

Old Umtali-OdZI Circuit

Chikunda
 Chiremba
 Katsadzura
 Manyarara and Mandianbira
 Marara and Mundenda
 Penhalonga
 Odzi
 Chikanga

L. E. Adkins
Phillip Chieza

Dennis Ziweya
 Thomas Matara
 Clifton Mukamba
 Stephen Chirewa
 Jotham Mapindu
 Mark Matanga
 Elijah Chiri
To be supplied

Umtasa Circuit

Buwu
 Maguwa
 Nunhama

L. E. Adkins
Benjamin Katsidzira

To be supplied
To be supplied
 Peter Marhwa

Nyakatsapa

Benjamin Katsidzira
 (Elia Kuture)
 (Isaac Chihoni)
 (Bertha Mafunda)
 (Nellie Mangere)
 Jeffries Nyakunu
 Philemon Maziawana
To be supplied
 Paul Mareya
 Vincent Hamadziripi
To be supplied
 Samuel Matongo

Nyamukwarara
 Rupinda
 Samanga
 Sherukuru
 Vumbunu
 Wengo
 Zinyembe

Marange Circuit

Circuit Evangelist
 Chirinda
 Gwawawa
 Mafararikwa
 Makomwe

Masasi
 Matanda
 Maswaure
 Musiringofa

Jearnes Teacher
 Mutsago
 Nyika
 Shundure

L. E. Adkins
Reginald Ngonyama - until Nov.
Silas Kasambira - after November

Isaiah Tichiwanhunyi
 Obadiah Marange
 Simeon Machiri
To be supplied
Silas Kasambira
 (Mupswari Ndidzano)
 Philip Pundo
To be supplied
To be supplied
 Lazarus Mutambanadzo
 (Oliver Nyabeze)
 (Samson Zwinoyera)
 Martin Nyagura
To be supplied
To be supplied

UMTALI — RUSAPI DISTRICT

E. L. Sells, Superintendent

P. O. Box 55, Umtali

Umtali

St. Andrews (European)

Coloured Church

Native Church

Native School

Native Girls' Hostel (W.F.M.S.)

Assistants

E. L. Sells

E. L. Sells

David Mandisoḏza

Albert Parhwehosi

Richard Dzukuso

(Martha Chiwanga)

Beulah Reitz

Joseph Nyanurowa

(Margaret Chifokoyo)

Chiduku Circuit

Chinyadza

Chiduku

Chitenderano

Gurure

Manyora

Rukweza

Muziti

Sharara

Patrick Machiri

To be supplied

Anderson Kachisi

Solomon Kanyenze

(Stephen Chekerwa)

Isaiah Musamba

Johnson Chingono

Patrick Machiri

(Langton Machiha)

Jacob Mandizera

Elisha Sauramba

Gandanzara Circuit

Gandanzara

Mapara

Ndingi

Tswikiro

Zuzi

Titus Maranke

Titus Maranke

Enoch Chieza

Silas Chitakatira

To be supplied

Wilson Mandisoḏza

Leshion Mwaziya

*To be supplied***Mukahhanana Circuit**

Mukahhanana

Chikuruwo

Zimbani

Johnson Maramba — until Nov.

Reginald Ngonyama — after Nov.

Josiah Chiwanga

Silas Mutefa

To be supplied

Special Appointments

Rhodesia Mission Press	H. I. James
Editor Umbowo	Beulah H. Reitz
Assistant	Joseph Nyamurowa
Editor Sunday School Lessons	Pearl Mullikin
Assistant	(Paul Malianga)
Mission Correspondent	H. I. James
Associate Editor Africa	
Missionary Advocate	Mrs. R. C. Gates

Left without appointment to attend School: *Maxin Mutambanengwe, Obadiah Chimonyo, Jonah Machiri, Jonah Chitombo and, Johnson Maramba.*

On Furlough: Rev. and Mrs. J. R. Gates, Rev. and Mrs. M. J. Murphree, Stella A. Hess, Ona Parmenter.

NOTE

Heavy type — Members of Conference.

Italics — Members on Trial.

Roman — Missionaries and Accepted Supply Pastors

() — Teachers and other workers.

Part VI.

(a) Reports of District Superintendents

REPORT OF E. L. SELLS

Superintendent of Mrewa District

Bishop Johnson and Fellow - workers :

In reporting the work for a conference year it is very difficult to keep from being one - sided by placing emphasis upon statistics. We are prone to neglect the fact that we are working with people and not a cold mechanism. The machinery of the Church may be running well but the question may be asked, to what end has the Church been working throughout the year. It is not merely a matter of Christian activity but are we producing Christian character and is the evangelistic urge found among our people? John R. Mott has said, "An alarming weakness among Christians is that we are producing Christian activity faster than we are producing Christian experience and Christian faith; that the discipline of our souls and the deepening of our acquaintance with God are not proving sufficiently thorough to enable us to meet the unprecedented expansion of opportunity and the responsibility of this generation." To be worth while Christian activity must be the result of experience and growth. If this growth is not normal there must be some reasons. Either there must be a lack of Christian faith caused by the lack of knowledge and shallow consecration or there is a lack of Christian experience. With these things in mind we worked out a few aims for the year's work on the Mrewa District. We do not claim these to be new as they have been back of our work from the very beginning but they have made up the aims and goals of our work. We began with the workers and Church membership.

Our Aims and Goals have been :

1. Better attendance at the Church services and Class meetings.
2. A deepening of the Christian experience of our membership with emphasis upon an experience of Christ as the foundation of the Christian life and perfect love as the basis of all activity.
3. The necessity and privilege of personal evangelism by the membership of the Church as well as by the workers. "Each one win one for Christ."
4. As Self support naturally grows out of Christian experience and is a joyful expression of it, giving cannot be separated from the Christian life. The necessity of a greater freedom and joy in systematic giving and tithing. The entire membership must assume their share of the responsibility for self - support. Our aim, "Every member giving his offering every Quarter."

In regard to the educational and Community phase of our work we have tried to come nearer to the everyday living of our people. A greater emphasis has been put on the industrial and agricultural side since primitive education begins with the training of the body. We have placed emphasis upon the practice of religious instruction as well as giving it.

In helping to present these aims and goals we set aside a month beginning with January for the emphasis and realization of each of the

following: Visiting the membership of the Church and connecting them up with active work, Prayer - both united and personal, Winning others for Christ, Giving and Tithing and this month the gathering in of the tithes and offerings. Each month we have written papers with helps for sermons and a large number of suggestions for realizing the aims of the month. These have been duplicated and circulated among the workers. The ministers and pastor - teachers have found them very helpful. The reports of the recent Quarterly Meetings show that good results have already come from such a program. This has been the heart of the year's work.

Our ministers have been sacrificial and devoted to their work. The majority of the pastor - teachers and stewards have been loyal and faithful at their stations. The future of the Church may be different from what we desire but we trust it into the hands of our Master and Saviour.

There have been many things to hinder throughout the year. They may be summed up in a few words; Sickness among our membership and workers in the form of measles and dysentery; the invasion of locusts; the narrowness and ignorance of a few of the stewards, and the continued lack of a conscience among the people on matters of morality.

The Church

There has been an increase in the attendance at the Church Services. The Class meetings are still poorly attended in the village churches. The desire and urge for personal evangelism is increasing. A large number are finding their brothers (like the early Disciples) and are bringing them to Christ. There has been a good increase in Church membership and the number of baptisms.

Special services were held at Mrewa during Easter week with fine results. Two - hundred and eighty members took Communion on Good Friday. The Quarterly Meetings have been well attended and at most of them a keen interest has been shown.

The local support for both the ministers and pastor - teachers keeps up well for the present economic condition. Many of the Churches are paid up to date while others are behind a quarter or two. We hope that the special effort being made throughout the District this month by the gathering in of the Tithes and Offerings will bring up every church that is in the arrears. In parts of the District, this coming year will no doubt be a difficult one for increasing or even maintaining the present level of giving. The shortage of crops and the probable continuance of Locusts during the next growing season will work against self - support.

The responsibility for the work is gradually shifting to the local churches and we can be very thankful for the large number of sacrificial Stewards who are steadily carrying the Church ahead.

Our co-operative work in Salisbury has been a joy throughout the year. On invitation, I presented our side of the co-operative scheme to the Methodist Synod in Bulawayo last January and they voted unanimously to adopt the report of our last Conference. The work is important to our Conference as a whole in that boys and men from almost every station are to be found in the City. The majority of those in the class received into full membership last March came from Umtali and Mutambara.

The Educational

Within the District are Mrewa Boarding and Central Day Schools and twenty - seven Kraal Schools. Sickness, Baboons and Locusts have worked hard against an increase in the enrollment for the first term this

year but the average attendance of those enrolled has greatly improved which is due in part to the payment of the shilling enrollment fee required of each pupil before entering.

At most of the Kraal schools winter vegetable gardens have been planted and many of them are doing well. The industrial work of Mrewa Mission has been kept practical in accordance with the native needs of the lower standards. The total enrollment remains the same as last year. We still have a great need for better trained teachers who have deep desire to serve the real needs of their people.

The Community

The Community work organized last year is coming to its own. In addition to the School for Married Women an average of three village meetings have been held each week. The Community workers have given considerable time to the care of the sick and personal work in the villages. The work has become so popular that we are unable to include all the villages asking for the workers to come. The work is primarily evangelistic and most practical in that it deals with the much needed training in home-making and domestic life. Mrs. Sells continues to direct this work in addition to her duties as Principal of the Mrewa Mission School.

We have been fortunate in having the help of Miss Mary Loew from Northern Rhodesia in the Boarding and Central Day schools for the first term.

In conclusion, I desire to thank the Native Ministers, C. Faku, I. Darikwa, I. Munjoma, Z. Mukombiwa and H. Katsidzira, and all the Pastor-teachers for their fine co-operation and loyal support throughout the year. The new Conference year awaits us with a challenge and an ever increasing faith.

REPORT OF W. BOURGAIZE *Superintendent of the Mtoko District*

Bishop Johnson and Fellow Workers:-

Ever since 1931 as far as the work in this district is concerned the pendulum has been swinging low. But today the pendulum is swinging high and progress, steady progress, is being made all along the line. 'Tis true that collections, usually considered the acid test, have not increased very materially but this can partly, if not wholly, be accounted for by the fact that for the past two years it has been almost impossible for the native people in this district to secure cash for their grain but have and are being compelled to accept goods in exchange. School attendance is very good and continues so in spite of the locust scourge. Revival meetings have been held in various parts of the district with very gratifying results. Many times the altars have been filled and those who came did not come in vain. These meetings have resulted in the deepening of the spiritual life of the various churches - a deepening which is making itself evident in the every day life of the people of the community. During the past nine months - with two Quarterly meetings not yet held - seventy seven have been received into Full Membership and one hundred and nineteen admitted on trial. To offset these totals, there were but five dismissals for mis-conduct.

Mtoko Center

With the increasing motor travel to Tete and to Nyasaland, and, with the new Leper Camp with its permanent staff of White folk being constantly increased, Mtoko is fast becoming a center of considerable importance.

The Day school averaging one hundred and twenty five, in spite of the charging of school fees is more than holding its own and is much more regular. The Sunday services continue to be well attended, attendance all voluntary, oftentimes numbering well over two hundred. Special services were held during Easter week with gratifying results. From the fifteen boarding boys, groups are chosen and these go out every Sabbath morning and hold services in the neighbouring villages.

Pottery, soap making, basketry and elementary wood-work have been added to the school curriculum. Every arable acre of the small mission farm is now under cultivation. This year from two acres of naturally poor sand veld soil which has been built up by crop rotation and the intensive use of fertilizer we will reap over thirty bags of mealies. Some tree planting has been done on the hill sides - enough to prevent any further soil erosion.

A fine five roomed house of kimberly brick with a built-in verandah has been built for the Native minister, Samuel Chieza, the only expense outside of school labour being an expenditure of seven pounds for windows, hinges etc. The Industrial Inspector said of this building "that of its kind it was the best building he had yet seen."

Mtoko Out- Stations

A Teachers' Institute was held at Kowo last month. This lasted four days during which time the various problems for the teachers were discussed and an attempt was made to get at a really workable teaching plan for the one teacher kraal school. Demonstration work in teaching methods was given by those teachers who had been fortunate enough to have had some Teacher Training at Old Umtali for the benefit of those who had not been so fortunate and who felt and realized their lack of it. Altogether the time spent in this way proved very profitable and every one left wishing that a great deal more time could have been spared for this important phase of our work. And, I wish to emphasize that one of our greatest needs now is not so much for higher standard teachers, although that need is still present, but for teachers with teacher training. The schools rated as being the best taught are those taught by Std. 3 and Std. 4 men - men who have had some measure of training in teaching methods.

At Kagande station eleven Christian men with their families have erected their houses surrounding the church-school square, thus creating a small Christian community. This experiment is resulting in the stabilizing of the school attendance. The whole group meet together every evening for evening prayers in the various homes consecutively, each head of a family leading in turn and this is resulting in the strengthening and the deepening of the spiritual life of this little community - located in very rough country in the mountains. So gratifying have been the results of this experiment that steps are now under way at several of the other stations to adopt a similar plan just as soon as expedient.

At Muswairi station excellent work is being done in pottery and basketry. Honesty compels me to admit that at no single station in this district has the Mission garden been an unqualified success. Personally, I do not believe that success will be achieved until it is possible to fence these gardens with pig wire. Mr. Howarth informed me that he was

going to try to get the Government to supply this much needed wire so relief is in sight though I believe that in making this statement Mr. Howarth proved himself an optimist of the first water.

At Kowo station a nice house of kimberly brick has been erected for our other Native minister Enoch Munjoma who is located at this strategic place.

At several of the larger schools morning and afternoon school sessions are held in order to be able to cope adequately with the large attendance.

There are four preaching points - all of them only waiting for a teacher to become full fledged out - stations.

Consolidation has been the watch - word throughout the year though there is ample opportunity for expansion. There are the Mkota and the Chigwizo Reserves with twenty thousand people between them, all within this district and with not a single Protestant church or school within their boundaries though numerous requests have been received from the native chiefs to establish our church within their villages. No overcoats are needed within this Mkota Reserve. I slept in the open one night in the middle of July with but a single sheet for a covering and was quite comfortable. However, I quite realize that this is no time to be talking of expansion. Nevertheless, I want you to know that the need and the opportunity is there.

I feel very strongly that this report will be very incomplete without due credit being given to the two Native ministers, Samuel Chieza and Enoch Munjoma, for the initiative they have shown and for the splendid manner in which they have co-operated in every way. Furthermore, credit is also due every teacher for their good work. An excellent spirit exists among them all. The fact is, we feel like one big family and one man's problems at once becomes every man's problems.

And finally, we render our praise and sincere thanks to our Heavenly Father for every good thing, for "Paul may plant and Appollos may water" but t'is He that gives the increase.

REPORT OF G. A. ROBERTS

Superintendent of the Mutambara District

Bishop Johnson and Fellow Workers:

At the close of the conference year there is abundant reason to be thankful for the many blessings of Christian fellowship. It has been a great year full of problems but successful in very much, thanks to the Heavenly Father. Throughout the entire district the workers have been a happy group working together for the spread of the Gospel.

Evangelism has been the dominant note on the Mutambara District. Brothers Thomas Marange and Jackson Rugayo have done splendid work on the Zimunya and Mutambara Circuits, each having eight out-stations where there are schools and many preaching points. During the conference year many have been received into full membership in the church. In the Mutambara Circuit two new schools have been opened during the year. One of these is Chitora, which had been closed for two years because of lack of interest. The people have come back with renewed earnestness and the more than seventy pupils in school have almost a perfect attendance. Chiramba, on the Mutambara Reserve, also has a splendid record with a registration of more than sixty. We marvel at the devotion of our pastor - teachers who have received only the Government grant plus the meager collections of the people which is far

short of our already reduced wage scale. While the collections have not been what they should be yet we feel that many of our people have been sacrificial givers during this time of depression and partial crop failure.

The people of all the stations on the Zimunya Circuit have built a commodious and substantial home for the Circuit Pastor, Thomas Marange. The fifth annual session of the Native Christian Convention of the Methodist Episcopal Church was entertained at Muradzikwa. The people of Zimunya Circuit provided food, built camp shelters and in every way showed great hospitality to the twenty one native ministers, the missionaries, pastor teachers and others in attendance.

Miss Clark, as superintendent of the sixteen village schools in the district, has been a great encouragement to the teachers and a stimulus to greater and more systematic efforts in the school rooms. She also helps the teachers and their wives in the evangelistic and community work.

There is great reason for rejoicing that each year finds the church community on a higher spiritual and moral plain. It is very gratifying to note the number of Christians who have stood the test of the year and who seem to be established in the Christian way of life. Each succeeding year shows in the number of disciplinary cases. Apparently Christianity is no longer an experiment but vital and lasting experience.

Miss Tubbs is gladly welcomed for her third term of service at Mutambara Center. She was loaned to the Native Girls' Hostel in Umtali for four months while Miss Reitz went on holiday. She has taken over the girls' boarding and industrial work. A Jeannes teacher, Elizabeth Mukambachoto, came to this community at the beginning of the year and has been of great assistance in the work with village girls and women.

There have been some changes in the native staff. Several higher standard have taken the places of those who withdrew from the work or were transferred at the end of the year. Miss Ramsey is the efficient principal of the co-educational school in which the work is steadily improving. The present School enrollment is three hundred and five.

We are thankful for the complete recovery of Mrs. Roberts who, because of an accident, was unable to attend conference last year. She carried on, in her usual efficient way, her community work with the women along with her various other duties.

Miss Gugin has been in charge of the medical work. There has been an increase in the number of patients receiving treatment, steady growth in the confidence of the people and a surprising number have come long distances for medical care. During the conference year twenty seven mothers have been cared for in the maternity department.

Instruction in agricultural and industrial work has been broadened. Special training has been given in animal husbandry and dairying. We believe that the work in the manual training classes, an increasing knowledge in the efficient use of the soil and in the care and use of domestic animals are all important in the uplift of our people. The government is putting great emphasis upon the training of the people along these lines and has expressed its approval of the work done at Mutambara. This year such training is required of all village as well as boarding pupils.

If the church at large could see the industrial and economic advancement in our community it would realize that the policy of the church in Rhodesia is sound and that material and spiritual development go hand in hand.

REPORT OF H. I. JAMES
Superintendent of the Old Umtali District

Bishop Johnson and Fellow Workers.

To sum up at the beginning, a good paraphrase of the saying "A short life and a merry one" that would suit the past year would be, "A short year and a busy one." If Satan found mischief only for idle hands to do, he would surely have left the workers of the Old Umtali District long ago for other parts. Thank God for work abundant and for grace and strength to do it with cheerfulness and, we trust, with some success in the building of the Kingdom of God.

During the year we have been faced with difficulties and we are still facing them. Poor crops on account of lack of rains and other reasons have made it hard for the native peoples to raise the self support necessary to carry on the work. Then again, time after time we have received news from the Home Base that funds that we had expected had been reduced and reduced yet again until we sometimes wondered whether the Home Church was really going to forsake us altogether. Has the 100 year cycle of Methodist Episcopal Foreign Missions been completed only to end in defeat? Is it possible that the Church at home can really lose its missionary motive, the motive that gave birth to the words "Though a thousand fall let not Africa be given up," the motive that sent thousands of men and women in earlier days into privations unknown to the modern missionary, and thousands of modern missionaries to the tribes and nations with the Gospel of a Loving Saviour of men of all races and tongues? No! I cannot think it. God will somehow provide a way and whatever happens, we will thank His Name for what He has already done and work on together till all shall know Him from North to South and from East to West.

The personnel of the district's workers comprises 13 missionaries, 6 African ministers and 22 pastors and pastor-teachers. Besides these there are, of course, many voluntary workers, - local preachers, class leaders, stewards and others. For the splendid team-work in pulling together and for the individual initiative that has characterized the year I wish to record my appreciation. For the good health of all, almost without exception, through the year we rejoice and pray that it may be continued to us here or in other spheres for another year's labor in the Kingdom's interests.

After last Conference Mr. and Mrs. Gates, by arrangement, remained at Old Umtali to carry on the educational work until the close of the school year, when they left and went to their new work at Nyadiri. Some two months later Mr. and Mrs. Taylor were welcomed back from furlough and Mr. Taylor assumed the principalship of the Training School, his appointment last Conference. Sister Uys, who was here last Conference, continued in charge of the medical work of the mission at Old Umtali until the beginning of this month when Miss Penney returned from furlough and carried on until now. Last October Miss Benson also returned from furlough and has taken a real place in the school and mission life. Then a very new missionary arrived at the Wagners home last April. At a Conference 25 or 30 years hence he may be taking an appointment. Early this year Miss Mullikin took her mid-term furlough at Cape Town and returned much benefited.

Circuit Work.

The three circuits of the district each have an African minister and

are supervised from Old Umtali. Though all the missionaries of the district live at Old Umtali, the station work of the circuits must ever be considered a very important part of the work. In these three circuits we have recorded 2,221 members and probationers and a Christian community of 3,277.

Odzi--Old Umtali Circuit.

Philip Chieza is the African minister of the Odzi--Old Umtali Circuit and Mr. Taylor is the missionary in charge. The circuit contains eight stations. Of the circuit Mr. Taylor reports that the work of the minister is valuable and that he shows ability as a leader. The payment of his support is the first charge against the collections and practically all has been raised. Considering the poor crops and low prices, the additional amounts raised for pastor-teachers are gratifying as the outstanding proportion due is small. The new tuition plan, whereby pupils pay 1/- per year, meets with considerable opposition, though not uniformly among the stations, and has resulted in a much lowered general enrollment. It is believed, however, that the final outcome will be entirely good. 38 full members and 44 probationers were received into the Church and 27 children were baptised. While there is doubtless reason for satisfaction in this there is evident need for a real spiritual awakening.

Umtasa Circuit has seven occupied stations. Brother Benjamin Katsidzira, the minister of the circuit, is doing good work as he climbs the mountains and descends to the valleys as he necessarily must do in travelling this mountainous circuit. Last year the circuit funds were sufficient to cover the needs but this calendar year it seems to be more difficult. We have a station at Vumbunu which is on the Native Purchase Area. Here we have no school and the special regulations of the Government make it just about impossible to establish one at the present, much as it is desirable to do so. The special conditions are that the building must be of brick with specified cubic measurement of air space per pupil, it must be seated and have desks for all standard pupils, and the teacher must be one who has taken the complete teachers training course. In addition there can be no Govt. grant until the financial position rights itself again. This is a fine ideal and one that we wish we could carry out for every school we have, but the time for this seems hardly opportune.

Marange Circuit. The year on the Marange Circuit, reports Mr. Wagner, has been one of grave problems. The facing of a difficult task of keeping up collections has been too much for the faith of some of our members who have left our Church to follow the leadings of some who claim to have a free, no-collection-church with no probationary period before baptism. This sect, led by some of those who in time past had to be removed from our own ranks because of sin, has caused great havoc at four or five of our stations. We have therefore to record, with great sorrow, an apparent weakness of faith on the part of some of our people. The loss in the numbers of givers at these stations has thrown the burden more heavily upon those who remain with the result that the portion of wages of teachers left for the people to pay has become greatly in arrears. Schools were not opened in February with the hope that this action would induce the people to work harder to bring wages up to date when they would be allowed to open school. A faithful few did work hard but results were disappointing. One school opened in April and four others at the end of May. Six stations are without pastor-teachers at present but their African minister, Reginald Nkonyama has arranged a preaching plan for all with the aid of the Circuit evangelist,

local preachers and exhorters. It is hoped that at least three of these will be re-manned before the close of 1933.

Isaiah Tichiwanhunyi has travelled the circuit faithfully as circuit evangelist and has had many conversions at meetings in all of our stations. Brother Ngonyama deserves much commendation for constantly facing the problems of the circuit with courage and judicious action. This year he has been relieved of his responsibility to the schools and consequently has been able to improve his itinerating for Church work. The coming back to us from training of Samson Zwinoira as a Jeannes Teacher has made for a helpful division of labor and should improve both departments of our Mission work.

Old Umtali. At Old Umtali the educational and evangelistic programme takes every hour of the day and every day of the week. February is our most trying month because it only has 28 days in it.

Hartzell Training School. The Training School is fulfilling its part. Spurred and guided by the Government Department every effort is being put forth by the school staff to make it second to none in the Colony. The Principal records that visitors, among whom are the Industrial Organizing Instructor and Cirenit Inspector of the Native Development Department express pleasure and satisfaction regarding the school. The enrollment numbers 272 boarders, of whom 121 are girls. In addition there are 65, mostly children of the married students.

Industrial and Agricultural-The woodwork shop has recently been busy, among other things, in the practical work of making lockers for the boys' dormitories from petrol boxes and in making the complete window frames and windows for this Church. Use of native and local grown timber for other work has been done as much as possible. Under the agricultural department has been instruction for standard six in blacksmithing, leather work and building. The teaching of the fundamentals of agriculture and animal husbandry has been given more hours in the programme than ever before. Demonstration plots have been worked by pupils except during vacation, the longest of which was, unfortunately, in the critical growing season. Practical work with animals, fowls, and in the dairy has been part of the training. Practice teaching in gardening has been done by all male pupils of the Training School.

Production on the farm has been limited owing to the the big task of preparing land for gardens for married pupils and employees. Some wheat grown last year helped out in addition to the income from the dairy, sheep and pigs and enabled us to hire boys to do the essential work in the fields and with the stock as the programme of the boarding boys has permitted them to very little of such work. A good crop of barley was harvested from a small acreage and was used for pig and cow feed.

Fairfield Girls' School. - Miss Qui-ton writes of Fairfield Girls' School-Regardless of reduced finances, Fairfield has cared for more girls this year than for several years previously. However, the limit was reached early in the current year and several girls were sent home. During the last half year there were 121 girls in the hostel. There are 11 girls in the senior class, most of whom will teach or else go elsewhere for further training. Six of these will have finished a training course in laundry and needlework and will receive Industrial Teacher Training Certificates.

There is an increasing willingness on the part of the advanced students to share the responsibility of the conduct of the whole group, the care of the hostel and grounds, the needs of the community, etc. This

is shown by the help of the student council which meets weekly to discuss matters concerning the school life and to make suggestions for a better Fairfield.

During the year 11 girls have been received into full membership in the Church. It is a joy to report that on the whole the spiritual and moral tone is on the upgrade.

The Orphanage this year has admitted three children, two have been returned to their fathers and one has died which is the only death in almost two years. There are now 14 children in the orphanage.

Womens' work.

There is a good field for work with the married women living on the mission of whom there are 42. Mrs. James was appointed to this work last Conference. They meet on two mornings each week for Bible classes and are also taught sewing, knitting and such subjects as will make them more helpful in the villages as teachers' or ministers' wives. Many of them give indications that they will make their lives count for much when they return to their own people. The women also meet once a fortnight as a working party to raise funds for the scheme projected for our much needed new Church building.

Theological School. At present there are five men in training for the Ministry. Three were received on probation in the Conference last year and the other two are to be received this year. All of them give good promise and show eagerness to learn how to "rightly divide the Word" and be real ministers to their people. Of the five, one completes his course at the end of the calendar year, two others are in their second year and the remaining two are in the first of the three years of training. It has been one of my greatest joys to work with them in the classroom and in the field practice work this year.

It is planned to open a new Bible Training Course in July, the purpose being

1. To give Bible and allied subjects that will fit suitable men to become evangelists. It may be that in the course of time we shall need such workers in addition to the specialised teachers who will probably be younger when they first go out to teach. There are many of our teachers who will not be acceptable as teachers in the near future as the Government will probably legislate on the standard of attainment of those who will be allowed to teach. It may well be that with this in mind some who are now teaching would be advised to take such a course unless they came in to take the regular teachers' course.

There would also doubtless be many other suitable candidates who are not now teachers.

2. To give to many who are eager to get a better Christian training in the Bible Teaching such a chance in a course which would be intensive at a Mission Centre. All our Theological Seminaries give such courses as would answer to this.

Old Umtali Church.

All our evangelism at Old Umtali is not strictly confined to the Church. The school has Bible training for every pupil and the whole spirit of education is steeped in Christian thought and training. The Church, however, is ever trying to lay its own emphasis upon our purpose for being here as missionaries. More than 30 distinctly religious group or united services are held weekly. With a faithful band of Class leaders and about fifteen class meetings each week we are keeping fairly close to early Methodist foundations. Brother Josiah Chimbadzwa, the assistant

pastor at Old Umtali, teaches one standard in the Training School and is unable therefore to give the whole of his time to pastoral work but through the year he has been faithful to the opportunities and duties that were his.

At Easter tide we held special services and many confessed to seeking and finding Christ for their Saviour and to a deepening of their Spiritual Experience.

Each Sunday six or eight volunteer workers go out to regular preaching points at surrounding farms and mines. This is arranged for by the assistant pastor in a plan of service appointments.

On the first Sunday of each month a service is held for Europeans when most of the nearer neighbours occasionally or more regularly attend.

Rhodesia Mission Press - The press still continues to fill its purpose of supplying the needs of the Conference. The regular publications are the monthly edition of the Umbowo and the quarterly edition of the Sunday School lesson helps which alone totals well over a quarter of a million pages a year. This week the press has received a consignment of nearly 1½ tons of printing paper. Printed letter heads and envelopes, printed letters and pamphlets, supplies for Church, School and Sunday School use are supplied within the Conference for much less than outside costs would be and at the same time supplies more accurately the needs of our own specific work. The staff of five native workers opens the day's work by prayer together in the press room each morning.

New Church Building. - The Church building in which the Conference is being held has been somewhat remodelled and redecorated. There has necessarily been some expense. A builders price for the work would have been at least £300 and probably more but, with the help of local labor, including that of the W.F.M.S. and the Training School Industrial dept. the outlay will only be about one fourth of this amount.

For smaller services this Church building will be of great use in the future but it does not do away with the great need for an adequate and suitable Church building for the work of the Church at Old Umtali. This would need to be large enough to accommodate a congregation of from six to seven hundred. A few months ago the Quarterly Conference decided to be begin a campaign for this object. A few weeks ago when one of the African ministers of the district was handing me his tithe a remark was made regarding this scheme. He said he would very much like his tithe to be used for that purpose and then added "Some of us have wondered much why the Mission has built a large school before getting a church" This scheme was brought to a recent Finance Committee of the Mission which ordered a committee to present tentative plans at this Conference time. The time has not allowed this to be done but the scheme should, I think, be discussed in Conference and the scheme probably be made a Conference matter. The local Church already has over £100 in hand for this purpose and about £800 of the building funds for Old Umtali have been designated for this use, when available. As this centre is peculiarly belonging to all parts of our work in Rhodesia it would be very fitting that all have a voice and a part in the scheme.

Praying that God will crown the year with his goodness in the hearts of every worker I trust we may be made thereby worthy and eager for another year of unknown possibilities.

REPORT OF M. J. MURPHREE

Superintendent of the Umtali-Rusapi District.

Bishop Johnson and Fellow Workers:

According to the calendar this Conference year has been less than nine months in length. When we sit down to write a report and begin to enumerate the activities of the year, it would seem that the calendar must be wrong, but again as we think of how quickly and pleasantly the time has passed, it does not seem possible that nine months have passed since we were in conference.

About half of my time this year has been devoted to the Native work of the Umtali, Chiduku, Mukahanana, and Gandanzara circuits, and the other half to St. Andrews Church.

St. Andrew's Church. As often as possible I have visited the sick in the hospital, and in the homes of the people. Some of the contacts made in this way have resulted in the awakening of an interest in Spiritual things. Some of the visits to the prison have also had fruitful results. Services have been held once a quarter at Inyazura, and the people there have asked for a monthly service, but it has not been possible to visit there more than once a quarter. We have continued to make use of the opportunity of teaching the Scriptures in the Umtali High Schools, five class periods each week being devoted to this work. More than one hundred young people are receiving religious instruction in these classes, and we have been able to realize more fully than ever before the value of the part of the work connected with the pastorate of St. Andrews Church. These pupils come from many parts of these eastern districts of Rhodesia. They are future Legislators, Government Officials and business people of this country. Contacts made in these Scripture classes, may mean much to the future of our Missionary work, and will help in the establishment of right relations between the European and the Native inhabitants of the Colony.

It has been great joy to preach the Gospel to the St. Andrews congregation. Some have believed and found it the power of God unto salvation. On the first Sunday in June, twenty - one young people (18 European and 3 colored) were received into full membership in the church. Not only did these young people pass through the course of instruction but each gave witness to the New Birth—that through faith in Jesus Christ they had passed from darkness into light - from death unto life. There is also a new class of twelve preparatory members. Most all of these new members and preparatory members have been brought to Christ by the method of personal evangelism, but all by the work of the Holy Spirit in answer to prayer. We feel that there has been a general deepening of the spiritual life of the church, as evidenced by an increase in the attendance at the services, and also in financial support. The Sunday School continues to form a very important part of our church program. Through its six officers and teachers, the bread of Life is being given to one - hundred and nineteen children and young people.

The Umtali Native Circuit. Brother David Mandisodza has been greatly used of God in ministering to the Spiritual needs of his congregation, which usually numbers about four hundred. Two schools are being conducted, a day school and an evening school, with a total enrollment of two - hundred and fourteen. The three teachers assisting Brother Mandisodza in this work have given faithful and loyal service, not only in the school, but in the general activities of the church. In addition to the

central church and school, there are seven other preaching places in the municipality and commonage and nearby villages, where regular services are being held.....

The Native Girls' Hostel continues to grow in favor and usefulness. The services rendered to the Native girls, who are coming into the town in increasing numbers, is proving the wisdom of the establishment of this institution. Miss Reitz has the spiritual welfare of the girls at heart and is ministering to their spiritual needs, as well as helping them in their physical and recreational life. The coming of Margaret Chikoyo in January has made it possible to do more for the girls than previously. Two knitting classes have been started at the Junior school Hostel for the girls in service there, and this is helping solve the worrying problem of keeping that group of girls contented on free afternoons. Our girls have the reputation of being both efficient and of strong character, and their services are more and more in demand. More time is being given to personal evangelism and the personal touch is proving to be the key note in the endeavor to meet the spiritual needs of the girls under our care. The girls resident at the Hostel are being prepared for enrollment as Wayfarers, to both their profit and interest. We should like to enlist the co-operation of all our Ministers and Pastor-teachers in urging the women and girls of our Mission Centers, and of the villages, to make use of the Hostel when stopping in town. Although the fee is very small, many of our people seek free lodging where ever it may be found.

Chiduku Circuit. "The work in the Chiduku Circuit continues to prosper under the leadership of Brother Patrick Machiri, assisted by eight pastor-teachers. There are eight schools with a total enrollment of 380, and average of 47 per school. There are also eight Sunday Schools with a total enrolment of 582, an average of 72 per school. The membership figures show an increase of 63 Full Members and 44 Preparatory members. The total membership for the circuit is 364 Full Members and 204 preparatory members. An average of 45 full members and 25 preparatory members per station. Soon after our last Conference, a camp meeting was held in the circuit which resulted in the conversion of many people. I have found no better method of reaching the heathen people than by the camp meeting method.

Gandanzara Circuit. "In December of last year, Brother Titus Marange finished his course in the Theological School and took up his duties as pastor of the Gandanzara Circuit. He is starting well in his new field of labor, and there is every promise of a fruitful ministry ahead of him. The returns from this circuit show an increase of 10 Full Members and 16 preparatory members. The total membership of the circuit is now 347 Full members and 117 preparatory members. An average of 69 full members and 23 preparatory members per station. There are five schools with an enrolment of 361, an average of 52 per school.

Mukahhanana Circuit. Has been under the leadership of Johnson Maramba. The returns of this circuit show an increase of 32 full members and a decrease of 4 preparatory members. There are three schools with a total enrolment of 169 an average 56 per school. There are three Sunday Schools with a total enrolment of 368 an average of 122 per school.

Conclusion. There have been many difficulties to face. Shortage of funds has forced us to close four schools. Superstition and beliefs in witchcraft still exert a tremendous influence over the lives of our people. Many are being led astray by new and strange doctrines. All of these perils

show the need of a greater emphasis on spiritual things. Our people cannot face these difficulties unless they have experienced the new birth and are filled with Spiritual life and power. A tree which sheds its leaves in autumn, is often seen to have a number of old dead leaves hanging on. The winds may blow but still they hang on. But when Winter is passed and the spring time has come, the sap begins to flow and the tree is filled with new life. The old leaves drop off and in their place new leaves and flowers and fruit appear when our people are filled with the life of the Spirit, the old customs and beliefs that are evil will naturally drop off and give place to the fruits of the Spirit.

As we review the activities of the year we are conscious of many failures. We have failed to accomplish what might have been accomplished had we been more fully surrendered to the perfect will of God. As we look forward to a new conference year, it is with the determination that He whose name I bear may have His way in my life.

" My faith looks up to thee
 Thou Lamb of Calvary
 Saviour divine
 Now hear me while I pray
 Take all my guilt away
 O let me from this day
 Be wholly thine! "

REPORT OF R. C. GATES

Superintendent of the Nyadiri District

Bishop Johnson and Fellow Workers :

General: During the first three months of the Conference year, Mrs. Gates and I worked in the Old Umtali District, and during the last five months on the Nyadiri District. We arrived at Nyadiri on January 13th. Ten years at Old Umtali had tied the place, the work, our fellow - missionaries and native associates to our hearts with bonds of affection and love. It was, therefore, not without a tugging at the heart - strings that we departed from Old Umtali. On the other hand, having been relatively freed from the grant system, a system in which I do not believe, with the prospect before us of less time required for educational work, and greater opportunity for direct evangelistic work, it was with satisfaction and joy that we entered upon our new tasks in the Nyadiri District.

One of the first impressions in our new field was that the program at Nyadiri Center was running smoothly and efficiently. With the assistance of Moses Mparutsa caring for the church work, and Andrew Matlyukira looking after the general farm work, Miss King had capably supervised the interests of the General Board, and had personally handled all the accounts and finances. I am sure that all the missionaries of the General Board unite in expressing our gratitude to Miss King for helping us out by looking after our special interests during a difficult year.

Evangelism and Education: It has been inspiring to preach the Gospel to the sea of young faces that rise up before one as he stands in the pulpit at Nyadiri. During Easter week school was discontinued and the time devoted to revival services. The general interest, the response to altar calls, and the definite testimonies given, showed that God heard and answered prayer.

The day - school consists of:

Boarding Boys	76	
Married Men, Location	13	
Village Boys and Men	42	
		131
Boarding Girls	110	
Village Girls	42	
		152
Total	283	

In addition, there are about 25 to 30 married native women who receive instruction through the Community Classes. Mrs. Gates has charge of this community work. She teaches a Womens' Bible Class and also meets the Sunday School teachers each week. With the assistance of Jennie Mary Munjoma, the Jeanes teacher, cooking and sewing lessons are given to the women. Mothercraft is taught to the older schools girls, and sewing once a week to the village girls.

The academic work, under the direction of Miss Shields, has been most thoroughly done, and is of high quality. The industrial classes of the girls are supervised by Miss King, and the industrial classes of the boys by myself. The boys' woodwork program has been outlined with the assistance of Mr. Haworth. A new scheme for the boys' garden classes has been started. Each boarding and kraal school boy (about 120) has six plots for the growing of vegetables. Lack of water is the great difficulty, but as the gardens border the Nyatenga river, it is hoped that by carrying the water every boy can provide vegetable for his own food.

The deaths of Naomi Mparutsa, wife of Moses Mparutsa, in February, and of Emma Katsidzira, wife of Murashwa Katsidzira, in May, both as the result of blackwater, brought sadness to our community. Deep sympathy was felt for the husbands and their motherless children. Both women were active leaders in Christian work among the native women, and their deaths is a real loss to the people. Their lives and their words testified that they died in the Christian faith. An additional loss came to Moses Mparutsa, when his mother, who had made her home with him, also passed away.

Medical Work: Miss Whitney has unsparingly given her time and services to the ministry of healing. During the year 1932 there were 953 in-patients, and over 20,000 treatments given to out-patients. Four well qualified native nurses assist in the work. The Jeanes teacher, Jennie Mary Munjoma, has given part time to dispensary service, and is available for obstetrical calls in the villages. Dr. Leggate calls and gives his services each week. The addition of one new native nurse in 1932 has enabled more calls to be made upon the sick in the villages. Calls for medical aid occasionally come from Europeans and Miss Whitney has responded by going to their assistance. It is planned to put new grass roofs on all the dispensary huts, 20 in number, 9 of them being already completed.

Woman's Foreign Missionary Society: The Girls' School began the Conference year with 121 boarders, a number for which there are not really proper accommodations. However, it has been the policy for some time to receive only those girls who have no school at their villages, cannot live at home because of family difficulties, usually marriage matters,

or have reached the standards and need more advanced teachers than their village schools afford. It is hard to refuse such girls so long as there is a nook or corner in which another one can sleep, a bite of food for her to eat, and a few shillings to buy her clothes. For various reasons some of the girls have left and the number now stands at 10. Of these, 39 are Full Members, 44 Probationers, and 27 Beginners in the Church. Fifty-six are in the school standard classes, 9 in Std. 3. It is hoped that several will go to Old Umtali next year for further training.

A detachment of Sunbeams was organized last year by Miss Shields, and the little girls have found both enjoyment and profit in this organization. A Wayfarer detachment is now in the process of formation under Miss King, and the probationary Wayfarers are eagerly looking forward to the time when they shall be enrolled.

Out-Stations: Murashwa Katsidzira has been responsible for the pastoral work among the out-stations. Shortly after our arrival at Nyadiri, Chief Manyika, who is the successor of Chief Nyajina, called twice to urge the establishment of a church and school at or near his kraal. A Pastor-Teacher has been sent there. It is planned to build a kimberly-brick church this year.

Chidodo station, after being closed for several years, has been reopened. A house is being built for the Pastor-Taacher, and a new church is to be constructed. At both Manyika and Chidodo there is a fine spirit of enthusiasm. At the present the people at both these stations are very much "out in the blue," holding their church services and their day-schools out under the trees.

Zanga station is completing a church that was unfinished last year because of the rains.

In the vicinity of Chitimbe station, the natives report that between 30 and 40 children died last November from dysentery.

Conclusion: In conclusion, may I give utterance to two or three things that I would very much like to see done in our Mission. First, discontinue our 6d, 1s, 2s plan of church dues, and substitute tithing as the normal and accepted plan of giving for Christians. Second, hold a conference that will give time and study to the problem of reaching the old and the middle-aged heathen men and women with the Gospel. Third, start a language school, give every missionary who wishes a chance to attend, and hereafter require the attendance of every new missionary at such a school.

We thank God for abundant mercies during the past year. As we approach a new Conference year, we want to enter it in meekness and humility. We want to be more pliable, more yielded to God's will. We want to abide in Christ, and Christ to abide in us. Without him, we can do nothing. We want to hunger and thirst after righteousness, and to have a yearning, a passion to save souls. We want, through the guidance of the Holy Spirit, to fulfill the condition and through faith to experience daily the blessedness of 1 John 1:7. "If we walk in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

(b) COMMITTEE REPORTS**Report of the Board of Education.**

The Board of Education recommends the following:-

1. That for the present we use the Morgenster Scheme of work as a guide for the kraal schools, as has been recommended by the Government.

2. The following committee is recommended to serve in selecting suitable Text Books for the kraal schools:- Mrs. Taylor, Miss Clark, Miss Ramsey, Mr. Gates, Mr. Mbambo and Mr. Nduna

3. We recommend Mr. Wagner, Mr. Roberts, and Mr. Taylor to form a committee on Industrial and Agricultural work for boys in kraal schools and suggest that the Womans' Conference draw up a plan for girls' Industrial work.

4. We recommend that there be annual Teachers' Institutes, one in the Southern Area and one in the Northern Area at times suitable to those concerned.

5. At the request of the native Ministers and the Pastor - Teachers, the Board of Education recommends that when a Minister or Pastor Teacher has more than two children in any of our Boarding schools at the same time, the first two only shall pay tuition.

* The Principal of the school shall be the judge of the relationship of inherited children.

6. The Board of Education wishes to commend Mrs. Taylor for the good work she has done in preparing a Chimanyika Primer, and recommends that it be considered by the publishing committee as soon as possible.

Chairman, H. E. Taylor,
Secretary, J. Nduna.

Report of the Committee on the State of the Church

In accord with a resolution adopted by the Native Christian Convention, we wish to warn our people against the dangers arising out of the spread of many new and strange doctrines. We would call upon our church leaders to do all in their power to lead their people into deeper spiritual life, by teaching them to pray and to read the Bible.

We recognize the financial difficulties of our people in the present depression. But we believe that if tithing were the universal practice of the people, our financial problems would easily be solved, that many other difficulties would be removed, and that God would "open the windows of heaven and pour out a blessing that there shall not be room enough to receive it." We recommend the adoption of tithing as our general rule of giving.

We are glad that there is a deep and wide - spread interest in evangelism, as shown by the increase in church membership revealed in the statistical report. With reference to the bringing of the middle - aged and old heathen men and women to know the Lord Jesus Christ as their Saviour, we suggest that much can be done through personal work, and that our older Christian people be encouraged to witness for Christ among

them. We again emphasize the Camp Meeting as a means of reaching these older people. We repeat the request made last year that where possible the calendar of the schools at the centers be so arranged that missionaries and native workers can be free to assist in the Camp Meetings.

Chairman, M. J. Murphree.
Secretary, Moses Mparutsa.

Report of The Committee on Resolutions

We again welcome Bishop and Mrs. Johnson to our conference. We rejoice that their health is such as to permit their coming to us and we pray God's constant presence with and blessings on them as they continue their journey to the other conferences.

We give thanks to God for the return to this field of Mr. and Mrs. Taylor and Misses Tubbs, Benson, and Penney. When times are so bad it seems like a special providence that brings back five such valuable workers to us.

We also welcome the newest missionary, George Stanley Wagner, and join his parents in praising God for his recovery from the fever which so nearly took his life when it was scarcely begun.

We wish as a conference to express our gratitude to Miss Mary Loew for the valuable assistance which she has given our work at Mrewa. Not only has she been a great help in the school but one of the European neighbors said, "Her influence for good is felt all over this village." We are glad for her presence with us at this conference and we pray God's guidance and blessing on her and her work in the future.

We congratulate Old Umtali and especially Mr. James on the remodeling and redecorating of the old church building. We are glad to think that this is to continue to be for many years to come a place where men may meet God.

As always, the conference has been entertained royally and we appreciate sincerely the effort each member of the Old Umtali staff has put forth to that end.

Chairman, R. C. Gates.
Secretary, Sarah King.

(c) SPECIAL COMMITTEES

None

(d) CONFERENCE STATISTICIAN

See report after Index.

(e) CONFERENCE TREASURER

Report of the Conference Treasurer.

<i>Funds on hand as reported last Conference:</i>		£616	1	4
<i>Received during the year :</i>				
Conference Claimants Fund				
From Station Collections	£6	12	0	
Local Preachers Relief Fund				
From Station Collections	7	8	9	
Native Helpers Savings Fund	103	11	11	
	£117	12	8	
				£117 12 8
				£733 14 0
<i>Paid out during the year:</i>				
Savings returned				18 1 4
				£715 12 8
<i>Total Conference Funds</i>				£715 12 8
<i>Total in Conference Claimants Fund</i>	£151	5	6	
<i>Total in Local Preachers Relief Fund:</i>	£74	6	4	

R. C. Gates.
Conference Treasurer.

(i) OTHER TREASURERS

None

(g) MISCELLANEOUS

None

Part VII

MEMOIRS

Joshua Darikwa

Joshua Darikwa, the son of Rev. Isaiah Darikwa, departed this life from Rukweza station on the Chiduku Circuit on the 18th day of December 1932. It was a very sad event for those who knew him and loved him, especially for his devoted wife whom he had married on the 1st of April 1932, and his bereaved parents, brothers and sisters.

Joshua Darikwa was born in Old Umtali on the 3rd day of December 1908. He was trained first at the Hartzell Training School where he passed Std. V. For one year he taught wood-work in the Hartzell Training School, assisting Mr. Mauger.

In 1929 he went to Domboshawa where he was trained as a Jeannes teacher. He was there for two years and in 1931 he was appointed to take charge of work as Jeannes teacher in the Chiduku Circuit, working under the supervision of Rev. M. J. Murphree.

He had done very splendid work, helping teachers in the best methods of training children, planting trees, erecting buildings and carpentry work.

Joshua was a young man of Christian character and much promise. He had had excellent training in a strong Christian home. He knew God and when his time of departure was near he said to his wife and to the people that they must not cry for him but must sing praises and pray to God. Again he said to his mother, "God blessed me." We express our deep sympathy with those who mourn his death.

Naomi Mparutsa

We mourn, with their husbands and families, the passing of the wives of our two native ministers at Nyadiri.

Naomi, wife of Moses Mparutsa, was a happy Christian woman and was loved by all who knew her. She was a great help in every place where her husband worked. She had a desire to see people saved and was anxious to tell about Jesus as the Saviour of the world. About a month before she was taken sick she spoke in family prayers of having a deeper Christian experience than ever before. In the last hours of her life when she felt that the end was near she called the women of her class meeting to pray with her telling them to be steadfast in the Lord. She went to be with her Saviour on February 12th 1933. Her husband and six children remain to mourn her loss.

Emma Katsidzira

Emma, wife of Murashwa Katsidzira, left this world on May third confident and happy in the prospect of meeting her Lord in the higher world. She was but 28 years of age at the time of her death having been born at Mukahanana in 1905. In 1921 she became a Christian and in 1924 was married and went to work with her husband at Headlands. Later she was his helper at Dandara, Old Umtali, and Nyadiri. At the time of her death she was the leader of the Womans' Class Meeting at Nyadiri and during the week of special meetings at Easter she led the womans' early morning prayer meeting. She leaves her husband and two small daughters.

Part VIII.
ROLL OF THE DEAD

"Blessed are the dead who die in the Lord."

(a) Members of Conference

	Place of Birth	Entered Conference	Years of Missionary Service in Africa	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Pen.	1899	26	Aug. 3, 1917	52	Monrovia, Cal.
Gurney, Samuel	Long Branch, N, J.	1887	21	Aug. 3, 1924	64	Salisbury, Rhodesia
Howard, Herbert N.	Harrisburg, Pen.	1907	11	Mar. 7, 1925	55	Canandaigua, N. Y.

(b) Widows of Deceased Members; Wives of Members:

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.

(c) Other Workers:

Miss Sadie Rexrode, W. F. M. S., aged 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.
Mr. Charles F. Taylor, aged 67, missionary to China, died in the Umtali Hospital, August 14, 1927, and was buried at Old Umtali.

Miss E. E. Bjorklund, Age 63, Died November 18th, 1930. Her missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Part IX

HISTORICAL

(a) Conference Sermons

<i>Year</i>	<i>Preached by</i>	<i>Where</i>
1916.....	H. I. James.....	Old Umtali Church
1919.....	H. N. Howard.....	St. Andrew's Church
1921.....	M. J. Murphree.....	Old Umtali Church
1922.....	Samuel Gurney.....	Old Umtali Church
1923.....	H. I. James.....	Old Umtali Church
1924.....	Wilfred Bourgaize.....	Old Umtali Church
1929.....	E. L. Sells.....	Old Umtali Church
1931.....	Wilfred Bourgaize.....	Howard Memorial Church
1932.....	J. Chimbadzwa.....	Old Umtali Church

(b) Former Members and Probationers

R. E. Beetham.....	1901-1905	S. D. Coffin.....	1905-1913
J. L. DeWitt.....	1901-1905	W. C. Terrill.....	1907-1911
E. H. Richards.....	1901-1913	G. A. Stockdale.....	1907-1913
M. W. Ehnes.....	1901-1905	Tizore Nevass.....	1907-1913
J. M. Springer.....	1901-1919; 1921-1924	H. N. Howard.....	1909-1924
R. Wodehouse.....	1901-1910	P. W. Keys.....	1909-1915
F. D. Wolf.....	1901-1907	F. Conquer.....	1909-1912
Samuel Gurney.....	1902-1905; 1903-1924	C. H. Runfeldt.....	1909-1910
J. A. Baldwin.....	1903-1905	Muti Sikobele.....	1909-1913
J. H. Dimmit.....	1903-1905	C. A. Kent.....	1913-1916
D. A. Carson.....	1908-1903	J. D. Pointer.....	1912-1915
A. L. Buchwalter.....	1905-1917	J. G. Brass.....	1921-1923
J. E. Ferris.....	1905-1911	L. E. Tull.....	1921-1928
		F. G. Mauger.....	1923-1932

(c) Conference Sessions

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16	... (Umtali and ...) Old Umtali	...Hartzell	...Springer
1903, Sept. 29.	... Umtali	...Hartzell	...Beetham
1905, May 26	... Umtali	...Hartzell	...Ferris
1907, Mar. 13	.. Umtali	...Hartzell, Burt..	...Ferris
1907, Nov. 22	... Umtali	...Hartzell	...Ferris
1909, July, 10	... Umtah	.. Hartzell	...Greeley
1910, Aug. 17	... Umtali	...Hartzell	...Greeley
1911, June 7	... Umtali	...Hartzell, Wilson	...Gurney
1912, Feb. 17	... Old Umtali ...	..(Rev. J. R. Gates)	...O'Farrell
1913, Oct. 22	... Old Umtali ..	...Hartzell	...Greeley

RHODESIA MISSION CONFERENCE

1915, Jan. 20	... Old Umtali ...	...Hartzell	...Greeley
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1916,	Feb.	16	...	Old Umtali	...	.. (Rev. J. R. Gates)...	Greeley	
1917,	May	3	...	Old Umtali	...	Johnson	...	Greeley
1917,	Dec.	7	...	Old Umtali	...	Johnson	...	J. R. Gates
1919,	Apr.	4	..	Umtali	...	Johnson	...	Gurney
1921,	June	13	...	Old Umtali	...	Johnson	...	James
1922,	June	14	...	Old Umtali	...	Johnson	...	James
1923,	June	19	...	Old Umtali	...	Johnson	...	James
1924,	Aug.	13	...	Old Umtali	...	Shepard	...	James
1925,	June	23	...	Old Umtali	...	Johnson	...	James
1926,	Nov.	4	...	Nyadiri	...	Johnson	...	Wagner
1927,	June	14	...	Old Umtali	...	Johnson	...	R. C. Gates
1928,	Sept.	10	...	Old Umtali	...	Johnson	...	Murphree
1929,	July	3	...	Old Umtali	...	Johnson	...	Murphree
1930,	July	9	...	Mutambara	...	Johnson	...	Murphree

RHODESIA ANNUAL CONFERENCE

1931, July 8	...	Mrewa	...	Johnson	...	Murphree
1932, Sept. 28	...	Old Umtali	...	Johnson	...	Sells
1933, June 14	...	Old Umtali	...	Johnson	...	Sells

(d) Missionaries 1898—1933

List of Missionaries sent to the Rhodesian Work by the Board at New York, beginning with the opening of the work in 1893, with dates of entering and leaving the work.

Rev. M. W. Ehnes	1898-1901	Rev. J. R. Gates	1906-1914
Mrs. M. W. Ehnes	1898-1901		1916-
Rev. J. L. DeWitt	1899-1901	{ Miss H. L. Lodge	1907-—
Mrs. J. L. De Witt	1899-1901	{ Mrs J. R. Gates	1908-1914
Mrs. Anna Arndt	1899-1902		1916-
Mr. Herman Heinkle	1899-1903	Miss E. M. Bell	1907-1911
Rev. E. H. Greeley	1900-	Miss S. Coffin	1907-1912
Rev. R. Wodehouse	1901-1910	Rev. G. A. Roberts	1907-
Mrs. R. Wodehouse	1901-1910	Rev. A. L. Buchwalter	1909-1915
Rev. J. M. Springer	1901-1906	Mrs. A. L. Buchwalter	1909-1915
	1921-1924	Rev. H. N. Howard	1909-1920
{ Mrs. H. F. Rasmussen	1901-—	Mrs. H. N. Howard	1909-1920
{ Mrs. J. M. Springer	1905-1906	Miss E. D. Nourse	1909-1921
	1921-1924	Miss P. Mullikin	1909-
Miss H. E. Johnson	1901-1904	Rev. T. A. O'Farrell	1910-
Rev. R. E. Beetham	1901-1905	Mrs. T. A. O'Farrell	1910-
Mr. G. M. Odum	1901-1902	{ Miss B. Fowles	1911-—
Rev. S. Gurney	1902-1905	{ Mrs. G. A. Roberts	1912-
	1909-1924	{ Miss R. N. Goddard	1912-—
Mrs. S. Gurney	1902-1902	{ Mrs. J. G. Paisley	1915-1921
Mr. D. A. Carson	1902-1903	Miss G. Clark	1912-
Mrs. D. A. Carson	1902-1903	Rev. C. A. Kent	1912-1915
Rev. J. H. Dimmit	1903-1903	Mrs. C. A. Kent	1912-1915
Rev. G. A. Baldwin	1903-1905	Rev. H. I. James	1913-
Rev. J. E. Ferris	1904-1909	Mrs. H. I. James	1913-
Mrs. J. E. Ferris	1904-1909	Miss. E. E. Bjorklund	1915-1930
Rev. S. D. Coffin	1905-1911	Miss E. A. Hess	1915-
{ Miss V. Swormstedt	1905-—	Miss F. A. Quinton	1917-
{ Mrs S. D. Coffin	1907-1911	Miss S. Rexrode	1918-1921
Mr. E. L. Sechrist	1906-1909	Miss L. Tubbs	1918-1923
Mrs. E. L. Sechrist	1906-1909		1926-

Rev. H. E. Taylor.....	1919-	Miss Ethel McMann	1923-1931
Mrs. H. E. Taylor.....	1919-	Miss Sarah King	1923-
Miss O. Parmenter.....	1920-	Miss B. Ramsey	1924-
Rev. M. J. Murphree.....	1920-	Rev. R. F. Wagner	1924-1927
Mrs. M. J. Murphree.....	1920-	"	1929-
Miss M. Fuller.....	1921-1931	Miss J. G. Woodruff	1925-1930
Rev. A. DeJacoby.....	1921-1921	Miss Ila Scovill	1925-
Mrs. A. DeJacoby.....	1921-1921	Dr. S. R. P. Montgomery.....	1925-1927
Rev. W. Bourgaize	1921-	Mrs. S. R. P. Montgomery	1925-1927
Rev. L. E. Tull.....	1921-1927	Miss Oril Penney.....	1926
Mr. W. C. Gardner	1921-1925	Miss Ruth E. Hansson.....	1926
Mrs. W. C. Gardner.....	1921-1924	Miss Mildred O. Benson.....	1926
Miss G. Beven	1922-1927	Rev. E. L. Sells.....	1929-
Miss B. Reitz	1922-	Mrs. E. L. Sells.....	1929-
Rev. R. C. Gates	1922-	Mrs. R. F. Wagner	1929-
Mrs. R. C. Gates	1922-	Miss Jessie Pfaff	1929-
Miss A. Moore	1922-1927	Miss Wilhelmina Shields.....	1930-
Rev. J. G. Brass	1922-1923	Miss Alice Whitney	1931-
Mrs. J. G. Brass	1922-1923	Miss Irene Gugin	1932-
Rev. F. G. Mauger	1923-1932	Rev. L. E. Adkins.....	1933-
Mrs. F. G. Mauger.....	1923-1932	Mrs. L. E. Adkins	1933-

The following additional workers were hired here on the field:

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Culf, 1903; Mrs. T. Stratton, 1905; Miss E. Bennett, 1905; Rev. C. H. Beagley, 1906; Mr. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. W. Garner, 1907; Mrs. W. Garner, 1907; Miss Blezzard, 1907; Mr. C. S. Till, 1910; Mrs. C. S. Till 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. R. B. Wallace, 1913; Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. William Hodgson, 1917; Mrs. William Hodgson 1917; Mr. S. C. Searle, 1918-1921; Mrs. S. C. Searle, 1918-1921; Mr. C. S. Till, 1920; B. J. E. Pretorius 1924; Mr. G. Pretorius 1925-1930; Miss J. McMorran 1928-1930; Mrs. U. s. 1930-1933.

Part X

(a) MISCELLANEOUS

Plan of Conference Examinations

For Europeans as per 1932 Discipline Paragraph. 202

Undergraduates may sit for examinations at the seat of the Finance Committee meetings as well as at the seat of the Conference the day before the opening of Conference

Year	Study No.	Examiner
Admission on Trial	1, 2, 3, 4, 5, 6,	M. J. Murphree E. L. Sells R. C. Gates W. Bourgaize H. I. James M. J. Murphree
First Year	1, 2, 3, 4, 5, Reading 1, 4, } 2, 5, } 3, 6, }	E. L. Sells W. Bourgaize H. I. James M. J. Murphree R. C. Gates R. C. Gates
Second Year	1, 2, 3, 4, Reading 1, 5, } 2, 6, } 3, 7, } 4,	W. Bourgaize H. I. James M. J. Murphree R. C. Gates R. C. Gates
Third Year	1, 2, 3, 4, 5, Reading 1, 4, } 2, 5, } 3, 6, }	H. I. James W. Bourgaize E. L. Sells R. C. Gates T. A. O'Farrell R. C. Gates
Fourth Year	1, 2, 3, 4, Reading 1, 4, } 2, 5, } 3, 6, 7, }	W. Bourgaize E. L. Sells R. C. Gates H. I. James R. C. Gates

Courses of Study for the Rhodesia Annual Conference

TRAVELLING MINISTRY

FOR ADMISSION ON TRIAL.

EXAMINATION.

Examiner

- | | |
|---|-----------------|
| 1. Discipline: Articles of Religion. | E. L. Sells |
| 2. South African History. | J. Chimbadzwa |
| 3. Life of Wesley - <i>Telford or Winchester.</i> | H. I. James |
| 4. The Mofatts - <i>Hubbard.</i> | C. Faku |
| 5. Bible Biographies: | |
| a. Life of Christ - St. Mark. | T. A. O'Farrell |
| b. Life of Paul - Acts | |
| c. Life of Moses - Exodus. | |
| 6. Written Sermon. | R. C. Gates |

FIRST YEAR.

EXAMINATION.

- | | |
|---|---------------|
| 1. Discipline. Parts I to VI. | E. L. Sells |
| 2. History of Methodism - <i>Faulkner</i> | W. Bourgaize |
| 3. Plain Account of Christian Perfection - <i>Wesley.</i> | C. Faku |
| 4. Translation to Vernacular, Articles of Religion. | J. Chimbadzwa |

COLLATERAL READING:

- | | | |
|---|---|-------------|
| 1. Pilgrim's Progress - <i>Bunyan.</i> | } | R. C. Gates |
| 2. David Livingstone - <i>J. J. Ellis</i> | | |
| 2. The Making of the Bible - <i>Vernon.</i> | | |

SECOND YEAR.

EXAMINATION.

- | | |
|---|-----------------|
| 1. Primer of Homiletics - <i>Edwards.</i> | E. L. Sells |
| 2. A People's Life of Christ - <i>Smyth</i> | W. Bourgaize |
| 3. Primer of Christian Doctrine - <i>Terry.</i> | C. Faku |
| 4. Outline: Genesis Exodus, Acts, and Romans. | T. A. O'Farrell |

COLLATERAL READING:

- | | | |
|--|---|-------------|
| 1. The Tongue of Fire - <i>Arthur</i> | } | R. C. Gates |
| 2. Life of Khama. | | |
| 3. Selections from the Writings of John Wesley - <i>Welch.</i> | | |

THIRD YEAR

EXAMINATION.

Examiner

- | | |
|---|-----------------|
| 1. History of the Christian Church - <i>Grant</i> . | J. Chimbadzwa |
| 2. Shorter Manual of Theology - <i>Beet</i> | W. Bourgaize |
| 3. The Moselm World - <i>Zwemer</i> . | C. Faku |
| 4. Life and Times of Jesus - <i>Gratne</i> . | T. A. O'Farrell |

COLLATERAL TEADING :

- | | | |
|--|---|-------------|
| 1. The Soul-Winner's Secret - <i>Brengle</i> . | } | R. C. Gates |
| 2. Christian Baptism - <i>Merrill</i> . | | |
| 3. Heart of Asbury's Journal - <i>Tipple</i> . | | |

FOURTH YEAR

EXAMINATION.

- | | |
|--|-----------------|
| 1. New Testament History - <i>Maclean</i> . | E. L. Sells |
| 2. Lives of Eminent Africans - <i>Gollock</i> . | W. Bourgaize |
| 3. Faith of a Christian - <i>Sketchley</i> . | H. I. James |
| 4. The Worker and His Bible - <i>Eiseley and Barclay</i> . | T. A. O'Farrell |

COLLATERAL READING

- | | | |
|--|---|-------------|
| 1. a. Preacher and Prayer - <i>Bounds</i> . | } | R. C. Gates |
| b. Purity of Heart - <i>General Booth</i> . | | |
| 2. The Indwelling Spirit - <i>Davidson</i> . | | |
| 3. a. Romanism. | | |
| b. "Should Christians Keep the Sabbath." <i>Torrey</i> . | | |

Substitutes

1. The Bible - *Dods* 2. Digest of Methodist Law - *Merrill*; 3. Life of Paul - *Stalker*; 4. Bible History - *Blaikie*; 5. The Peacher, His life and work - *Jowett*; 6. Manual of Christian Doctrine - *Banks* 7. The Land of Israel - *Stewart*; 8. 1000. Questions on Methodism *Wheeler* and 9. How to study the Bible - *Clifford Moule*; 10. The Christian Faith - *Curtis*; 11. Short History of the Christian Church - *Hurst*; 12. Twenty-five Articles - *Wheeler* 13. Public Worship - *Hoyt*; 14. Life of Luther - *McGiffert*; 15. Christianity in Doctrine and Experience - *Buck*; 16. Religious Education in the Home - *Folson*; 17. Short Chapters of African History - *Wheatherhead* 18. Islam and Africa - *Dale*.

(b) CONFERENCE RULES OF ORDER

None

(c) SUPPLIES AND LOCAL PREACHERS

Chapfika, Peter	Mareya, Paul
Chieza, Enoch	Marhwa, Peter
Chieza, Luke	Mashambanhaka, Samson
Chieza, Wilham	Matanga, Mark
Cuakonda, Joseph	Matara, Thomas
Chingono, John on	Matema, Davidson
Chingwena, Isaiah	Matonga, Samuel
Chingwena, Matthew	Maviza, Paul
Chirewa, Stephen	Mazaiwana, Philemon
Chitakatira, Silas	Mrewa, Enoch
Chitenderu, Daniel	Mrewa, Josiah
Chitereka, Shadrach	Mucha, Stephen
Chitiyo, Peter	Mudede, Willie
Chitiyo, Silas	Mufunde, Peter
Chiwadzwa, Enoch	Mujeni, James
Chiwara, Simon	Mukonde, Nelson
Dangirhwa, Jonah	Mulambo, James
Dzapasi, James	Mupikata, David
Dzukuso, Richard	Musiyiwa, Isaac
Gezi, Julius	Mutambanadzo, Lazarus
Gondora, Job	Mutare, David
Gurupira, Gideon	Mutepfa, Silas
Hamadziripi, Vincent	Mutonho, Aaron
Huni, Benjamin	Mvududu, Elisha
Hunidzarira, Moses	Mwedzi, Elias
Kachisi, Anderson	Ndidzana, Nathan
Kaitano, James	Nyagura, Martin
Kambarami, Eddie	Nyakabau, Alexiander
Kambarami, Timothy	Nyakunu, Jeffres
Kamusono, Thomas	Parhwehosi, Albert
Kananuhwa, Peter	Parirenyatwa, David
Kanouyangwa, Jackson	Pawiremanzi, Solomon
Kanyenze, Solomon	Pundo, Philip
Karimanzira, Shadrach	Rakabopa, Gilbert
Karonga, Sande	Rasira, Philemon
Kufakunesu, Gideon	Rinomhota, Nathaniel
Kunyarimwe, Roderick	Risinamudzi, Jotham
Machiha, Charlie	Sachiti, Johnson
Machiri, Simeon	Sakutomba David
Madenyika, Isaiah	Samakande, Jacob
Madzinga, Stephen	Sauramba, Elisha
Mahowa, Lazarus	Simango, Adams
Mandisodza, Wilson	Siyawamwaya, Jefferson
Mandizera, Jacob	Sora, Samson
Manyange, Benson	Tichiwanhuni, Isaiah
Mapindu, Jotham	Tsoka, Abraham
Maraire, Tennyson	Tsopotso, Isaiah
Marange, Allison	Zata Thomas
Marange, Obadiah	

(d) LAY CONFERENCES

The Lay Conference was called to order by Bishop Johnson on Wednesday, June 14th, 1933 at 9:30 a.m. The following Delegates elected by the various charges within the Conference were present:

Amos Kapswara
Abraham Kawadza
Jonah Machiri
Phillip Mukundo
William Mudede
James Mujeni
Wilson Muzhizhizi

Mrs. M. J. Murphree
Joseph Nyamurowa
Josiah Rinomhota
Mrs. E. L. Sells
Moses Sitole
Mrs. G. A. Roberts

On nomination the following Officers were elected:

President — Mrs. G. A. Roberts
Secretary — Mrs. E. L. Sells

The Lay Conference adjourned to meet in the United Session with the Annual Conference.

Mrs. E. L. Sells — Secretary

(e) CONFERENCE AND MISSIONARY ROLL**Full Members of Conference**

(Add to each address, S. Rhodesia, Africa)

Adkins, L. E. *	Old Umtali
Bourgaize, Wilfred *	Mtoko
Chieza, Phillip	Odzi
Chieza, Samuel	Mtoko
Chimbadzwa, Josiah	Old Umtali
Darikwa, Isaiah	Mrewa
Faku, Clifford	Mrewa
Gates, R. C. *	Mrewa
Gates, J. R. *	(On furlough)
James, H. I. *	Old Umtali
Kapenzi, Amos	Old Umtali
Katsidzira, Benjamin	Nyakatsapa, Old Umtali
Katsidzira, Hosea	Mrewa
Katsidzira, Murashwa	Nyadiri Mission, Via Salisbury
Machiri, Patrick	Chiduku Circuit, Inyazura
Mandisodza, David	P. O. Box 55, Umtali
Maramba, Johnson	Old Umtali
Marange, Thomas	P. O. Box 55, Umtali
Marange, Titus	Old Umtali
Mparutsa, Moses	Nyadiri Mission, Via Salisbury
Mukombiwa, Zechariah	Headlands
Munjoma, Enoch	Mtoko

Munjoma, Isaiah	P. O. Box 333, Salisbury
Murphree, M. J. *	(On furlough)
Ngonyama, Reginald	Odzi
Nduna, John	Old Umtali
O'Farrell, T. A. *	Nyadiri Mission, Via Salisbury
Roberts, G. A. *	Mutambara Mission, Via Umtali
Rugayo, Jackson	Mutambara Mission, Via Umtali
Sells, E. L. *	P. O. Box 55, Umtali
Taylor, H. E. *	Old Umtali
Wagner, R. F. *	Old Umtali

Note- Asterisk after names of missionaries

Retired Members

Greeley, E. H. *	Old Umtali
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Preachers on Trial

Chimonyo, Obadiah	Old Umtali
Chitombo, Jonah	Old Umtali
Kasambira, Silas	Old Umtali
Machiri, Jonah	Old Umtali
Mutambanengwe, Maxin	Old Umtali

Missionaries

(Add to each address, S. Rhodesia, Africa)

Ikins, Mrs. L. E.	Old Umtali
Gates, Mrs. R. C.	Mrewa
Hansson, Miss Ruth E.	Old Umtali
James, Mrs. H. I.	Old Umtali
Mullikin, Miss Pearl	Old Umtali
Murphree, Miss M. J.	(On furlough)
O'Farrell, Mrs. T. A.	Nyadiri Mission, Via Salisbury
Roberts, Mrs. G. A.	Mutambara Mission, Via Umtali
Sells, Mrs. E. L.	P. O. Box 55, Umtali
Taylor, Mrs. H. E.	Old Umtali
Wagner, Mrs. R. F.	Old Umtali

Retired

Buchwalter, Mrs. R. L. Monrovia, California - U.S.A.

Missionaries of the Woman's Foreign Missionary Society

(Add to each address; S. Rhodesia, Africa)

Benson, Miss Mildred O.	Old Umtali
Clark, Miss Grace	Mutambara Mission, Via Umtali
Gugin, Miss Irene P.	Old Umtali
Hess, Miss Stella	(On furlough)
King, Miss Sarah	Nyadiri Mission, Via Salisbury
Parmenter, Miss Ona	(On furlough)
Penney, Miss Oril	Mutambara Mission, Via Umtali
Pfaff, Miss Jessie	Old Umtali
Quinton, Miss Frances	Old Umtali
Ramsey, Miss Bertha	Mutambara Mission, Via Umtali
Reitz, Miss Beulah	Native Girls Hostel, Umtali
Scovill, Miss Ila	Old Umtali
Shields, Miss Wilhelmina	Nyadiri Mission, Via Salisbury
Tubbs, Miss Lulu	Mutambara Mission, Via Umtali
Whitney, Miss Alice	Nyadiri Mission, Via Salisbury

Part XI

PASTORAL RECORD

Adkins, Lillburn E.—On Trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to Southeast Africa Mission Conference 1930; 1930-33 Kambini Central Training School; Transferred to Rhodesia Conference 1933; 1933 Marange, Odzi-Old Umtali and Umtasa Circuits.

Bourgalze, Wilfred.—On trial Rhodesia Mission Conference 1921 (Deacon and Elder); 1921 Umtasa, Ganda zara and Headlands Circuits; 1922-24 Mtoko and Uzaniba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-33 Superintendent, Mtoko District.

Chleza, Phillip.—On trial Rhodesia Mission Conference 1927; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932; Odzi Circuit. 1933 Odzi-Old Umtali Circuit.

Chleza, Samuel.—On trial Rhodesia Mission Conference 1927; Deacon 1930; 1927-31 Mrewa; 1931-33 Mtoko.

Chimbadzwa, Josiah.—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1930; 1926-30 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor Old Umtali and teacher in Hartzell Training School.

Darlkwa, Isaiah.—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1930; 1924 Rupinda; 1925-32 Umtasa Circuit; 1932-33 Mrewa Circuit.

Faku, Clifford.—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1929; 1924 Old Umtali Circuit; 1925 Penhalonga; 1926-29 Assistant, Literary Department Old Umtali; 1929-31 Mtoko; 1931-33 Mrewa.

Gates, John R.—On trial Rock River Conference 1905; Deacon and Elder 1906; 1906 Chicago, Edison Park; 1907 Transferred to East Central Africa Mission Conference; 1907 Umtali, St. Andrews; 1908 Ndanga District; 1909-11 District Superintendent and Old Umtali; 1912-13 on furlough; 1914-15 Vermont Conference, Northfield; 1916-20 Rhodesia, District Superintendent; 1921-22 On furlough; 1923 Umtali District and St. Andrews; 1924 Old Umtali District and St. Andrews; 1925-26 Old Umtali and Mutambara Districts and Old Umtali; 1927 28 Umtali District and St. Andrews; 1929-1933 on furlough.

Gates, Robert C.—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923-27 Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit; 1924 Old Umtali Church; 1925 Old Umtali Church and Circuit; 1926 Mission Correspondent; 1927 Superintendent, Old Umtali District; 1928 On furlough; 1929-31 Superintendent, Old Umtali District and Principal Hartzell Training School; 1932 Superintendent, Nyadiri District; 1933 Superintendent, Mrewa District.

Greeley, Eddy H.—On trial, East Central Africa Mission Conference 1907; Deacon 1909, Elder 1910; 1888 Cape Palmas Seminary, Liberia, West Africa; 1890 On furlough; 1894-95 White Plains Seminary, Liberia, West Africa; 1896 St. Paul's River Industrial School; 1897 On furlough; 1900-05 Old Umtali; 1906-10 Makomwe; 1911 On furlough; 1912-14 Old

Umtali; 1915-16 Mrewa; 1917 Mtoko; 1918-20 Mission Press, Old Umtali; 1921-22 On furlough; 1923 Chiduku Circuit; 1924 Director of Language and Translations; 1925-26 Manager Rhodesia Mission Press and Editor Native Literature; 1927-33 retired.

James, Henry I. :—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907 Birchwood; Transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; Transferred, East Central Africa Mission Conference 1913; 1913-14 St. Paul's, Penhalonga; 1915 Principal Hartzell Training School; 1916-19 Mission Treasurer; 1916 Bible Department Training School, Rhodesia Mission Press; 1917-18 Old Umtali Circuit, Principal Central Training School; 1919 On furlough; 1920-22 Superintendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1925-24 Superintendent Mrewa District; 1925-26 On furlough; 1927-28 Superintendent Mrewa District; 1929-31 Superintendent Umtali District and St. Andrew's Church; 1932-33 Superintendent Old Umtali District, Theological School, Pastor Old Umtali and Mission Press. 1930-1933 Mission Treasurer and Correspondent.

Katsidzira, Benjamin :—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924-25 Nyamukwarara; 1926 Gandanzara; 1927-31 Gandanzara Circuit; 1932-33 Umtasa Circuit.

Katsidzira, Hosea :—On trial Rhodesia Mission Conference 1930; Deacon 1932; 1930-31 in school; 1932-33 Mangwendi Circuit.

Katsidzira, Murashwa :—On trial Rhodesia Mission Conference 1930; Deacon 1932; 1930-31 in school; 1932-33 Nyadiri Circuit.

Kapenzi, Amos :—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; 1928-33 Assistant, Hartzell Training School (Literary Department.)

Machiri, Patrick :—On trial Rhodesia Mission Conference 1930; Deacon 1932; 1930-31 in school; 1932-33 Chiduku Circuit.

Mandisodza, David :—On trial Rhodesia Mission Conference 1921; Deacon 1932; Elder 1929; 1921, Salisbury; 1922-29, Headlands Circuit. 1930-33 Umtali.

Maramba, Johnson :—On trial Rhodesia Mission Conference 1930; Deacon 1932; 1930 Assistant, Hartzell Training School; 1931-33 Mukahana Circuit.

Marange, Thomas :—On trial Rhodesia Mission Conference 1923; Deacon 1926, Elder 1928; 1923 Umtali Native Church; 1924-25 Mutambara Circuit; 1926-33 Zimunya Circuit.

Marange, Titus :—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924-28 Salisbury; 1929-31 in school; 1932-33 Gandanzara Circuit.

Mparutsa, Moses :—On trial Rhodesia Mission Conference 1928; Deacon 1930; 1928-29 Umtali Native Church; 1930-33 Nyadiri.

Mukombiwa, Zachariah :—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali; 1927-28 Penhalonga; 1929-33 Headlands Circuit.

Munjoma, Enoch :—On trial Rhodesia Mission Conference 1930; Deacon 1932; 1930-31 in school; 1932-33 Mtoko.

Munjoma, Isalah:—On trial Rhodesia Mission Conference 1923; Deacon 1926, Elder 1930; 1923 Umtasa Circuit; 1924 Nyakatsapa; 1925 Umtali Native Church; 1926-28 Old Umtali Circuit; 1929-33 Salisbury.

Murphree, Marsaall J.:—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transferred Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1921 Superintendent Mutambara District; 1925 On furlough; 1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali-Rusapi Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press; 1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933 On furlough.

Nduna, John:—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; Assistant, Hartzell Training School (Literary Department,) Old Umtali Circuit 1928-31; 1932-33 Teacher in Hartzell Training School Old Umtali.

Ngonyama, Reginald:—On trial Rhodesia Mission Conference 1925; Deacon 1927, Elder 1929; 1925-26 Assistant, Mutambara Mission; 1927-28 Mutambara Circuit and Mutambara Mission; 1929-33 Marange Circuit.

O'Farrell, Thomas A.:—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910-14 Mutambara Circuit; 1915-18 On furlough; 1919-20 Mrewa; 1921-22 Superintendent Mrewa District; 1924 On furlough; 1925-26 Superintendent Mrewa District; 1927-31 Superintendent Nyadiri District; 1932 On furlough; 1933 Superintendent, Nyadiri District.

Roberts, George A.:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Department; 1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough; 1931-33 Superintendent Mutambara District.

Rugayo, Jackson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; 1930-31 in school; 1932-33 Mutambara Circuit.

Sells, Ernest L.:—On trial Kentucky Conference 1921; Deacon 1925, Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent Mrewa District; 1933 Superintendent, Umtali - Rusapi District, Pastor St. Andrews Church.

Taylor, H. Erne:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1921 Old Umtali Church and Department of Agriculture; 1922-23 Mutambara, Department of Agriculture and Boys School; 1924 On furlough; 1925-28 Mutambara, Mission; 1929-30 Old Umtali, Department of Agriculture and Industrial Department; 1931 On furlough; 1933 Principal Hartzell Training School.

Wagner, Rush F.:—On trial Rhodesia Mission Conference 1925; Deacon and Elder 1929; 1925 Nyadiri Mission; 1926- Leave of Absence; 1927-28 Supernumerary; 1929-30 Superintendent Mutambara District; 1931-32 Old Umtali, Department of Agriculture, Marange Circuit; 1933 Old Umtali, Department of Agriculture.

Part XII

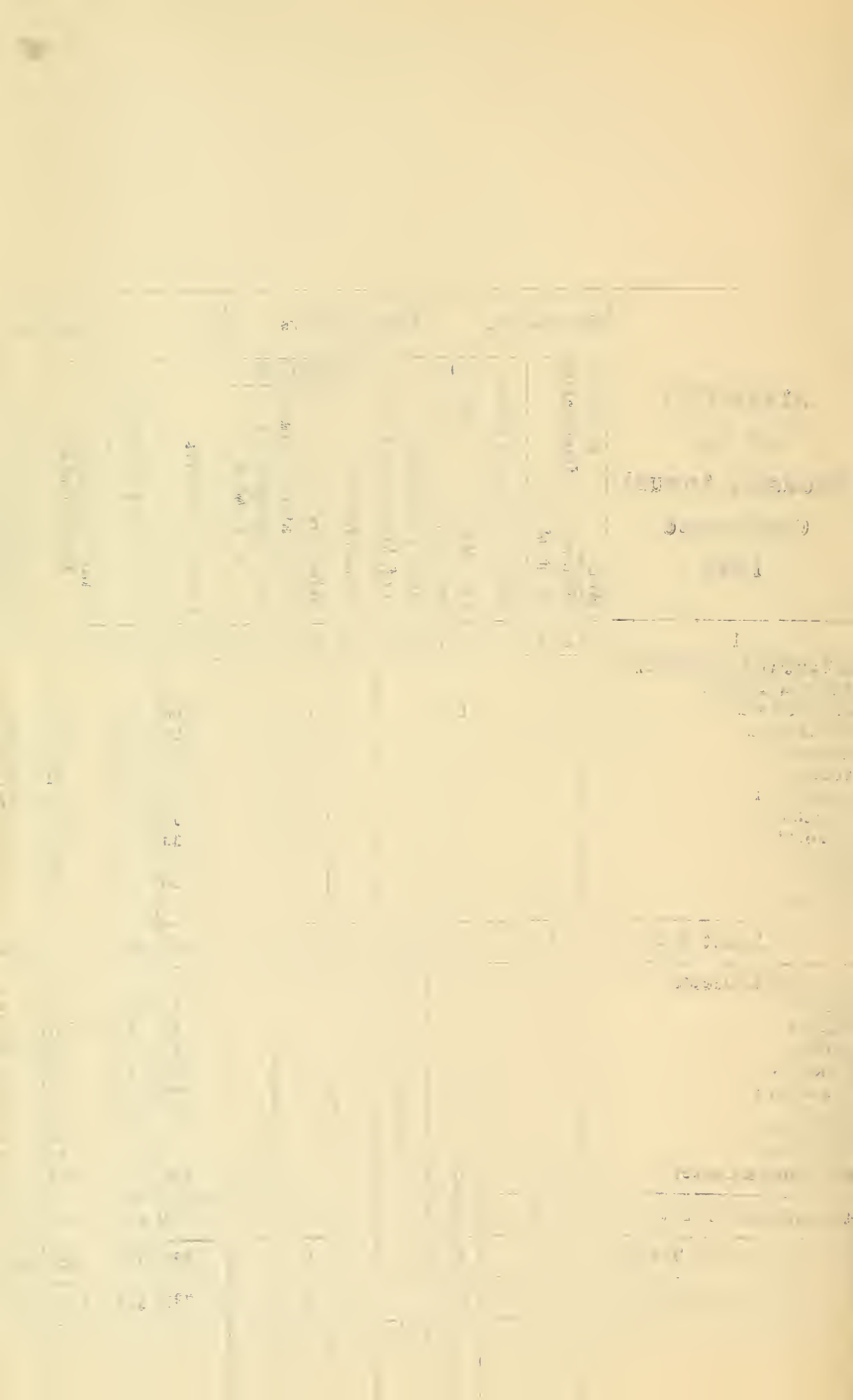
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STATISTICS of the Rhodesia Annual Conference 1933	Missionaries.			Native Workers			Christian Community						Baptisms	Sunday Schools	Educational		Property						Contributions of Church on Foreign Field																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
	Men	Women	W. F. M. S.	Other Foreign Workers	Ordained		Unordained			Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness		Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
					Con. Mem.	On Trial	Local Preachers	Exhorters	Other Native Workers																										Native Workers of W. F. M. S.	On Real Estate					Amount Paid																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														

STATISTICS of the Rhodesia Annual Conference 1933	Missionaries.		Native Workers		Christian Community						Baptisms	Sunday Schools	Educational		Property								Contributions of Church on Foreign Field																					
	Men	Women	W. F. M. S.	Other Foreign Workers	Ordned		Unordained				Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Commu- nity (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indeb- tedness		Contributions, Support Local Church, Ch. Collec- tions, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field			
					Full Members On Trial	Local Preachers	Conf. Memb. On Trail	Local Preachers	Exhorters	Other Native Workers																										Native Workers of W. F. M. S.								
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	
MTOKO DISTRICT																																												
North Circuit																																												
Chindoko										1			2	24	26		26	22		2	2	1	21					1	1	30	30	1	£ 200.0	1	£ 8.00	£			£ 3. 7.0	£		£ 3. 7.0		
Katsande										1		12	28	40	1	41	13		4	1	1	24					1	1	50	50	1	200.0	1	8.00				3.14.9		7. 0.0	10.14.9			
Kawere										1		6	5	11	1	12	1		1		1	17					1	1	18	18	1	200.0	1	20.00				3. 3.9		5. 0.0	8. 3.9			
Karonga										1		3	11	14	1	15	6		1		1	23					1	1	30	30	1	200.0	2	8.00				2.17.0		5. 0.0	7.17.0			
Kowo					1							23	21	44		44	16		2		4	1	94				1	1	46	46	1	200.0	1	20.00				7.11.3		4.15.0	12. 6.3			
Madzande										1		11	22	33	1	34	6		1	2	1	37					1	1	45	45	1	200.0	2	40.00				4. 3.3		8.15.0	12.18.3			
Makosa										1	1	24	19	43	3	46	13		3	2	1	80					1	1	52	52	1	200.0	1	20.00				3.16.6		11. 0.0	14.16.6			
Musakanyi										1		7	18	25		25	11		2		5	30					1	1	41	41	1	200.0						2.18.0		10. 0.0	12.18.0			
Mudzonga										1		4		4		4						1	36																					
Nechumbo												3	10	13	1	14					1																							
Nyamakosi										1		12	16	28		28	7		4		1	60					1	1	30	30	1	200.0	1	20.00				3. 0.9		4.10.0	7.10.9			
Nyamkoho										1		5	19	24	2	26	8		3		1	40					1	1	49	49	1	200.0	1	8.00				5. 3.6		9. 0.0	14. 3.6			
Suswe												2		2		2					1	29																						
Circuit Total					1			10	2			114	193	301	10	317	103			23	16	13	491					10	10	391	391	12	220.0.0	12	180.0.0				40. 0.9		65. 0.0	105. 0.9		
South Circuit																																												
Chitekwe										1		31	23	54	2	56	5		6		1	86					1	1	57	57	1	200.0	1	8.00				5.10.0		8. 0.0	13.10.0			
Chifodlya										1		32	8	40		40	2		3	1	1	40					1	1	25	25	1	200.0	1	20.00				3.16.0		5.15.0	9.11.0			
Chimkopa										1		11	18	29	2	31	5		3		1	62					1	1	50	50	1	200.0	1	20.00				4.10.0		6. 5.0	10.15.0			
Gurure										1		12	13	25		25	3		3		1	54					1	1	30	30	1	200.0	1	8.00				5.17.0		5.15.0	11.12.0			
Kagande										1		9	14	23		23	1		1		1	89					1	1	40	40	1	200.0	1	8.00				6. 0.0		5. 0.0	11. 0.0			
Leper Camp												16	8	24		24					1	54																						
Mtoko Center	1				1					1	2	59	78	137	5	142	29		5		1	186	1	1	15	1	3	116	131	1	400.0	2	700.00	500.0.0				16. 4.0		23.10.0	39.14.0			
Muswairi										1	1	31	23	54	4	58	11		18		1	83					1	2	63	63	1	200.0	1	20.00				6.13.3		7.15.0	14. 8.3			
Makakoro												13	9	22		22																												
Nyamakopi										1		5	11	16		16	2		3		1	56					1	1	35	35	1	200.0	1	8.00				2. 0.0			2. 0.0			
Nyakabao										1	1	38	36	74		74	3		2	1	1	98					1	2	70	70	1	200.0	1	16.00				10. 1.0		9.15.0	19.16.0			
Tsiga										1		16	20	36	2	38	2		6		1	45					1	1	30	30	1	200.0	1	20.00				3. 6.0		3.15.0	7. 1.0			
Circuit Total	1				1			10	4	1		273	261	534	15	549	53		50	2	11	856	1	1	15	10	14	516	531	11	240. 0.0	11	836.0.0	500.0.0				64. 3.3		75.10.0	139.13.3			
District Total	1				2			20	6	1		387	454	835	25	866	156		73	18	24	1347	1	1	15	20	24	907	922	23	460. 0.0	23	1016.0.0	500.0.0				104. 4.0		140.10.0	244.14.0			

STATISTICS of the Rhodesia Annual Conference 1933	Missionaries.			Native Workers			Christian Community						Baptisms	Sunday Schools	Educational				Property						Contributions of Church on Foreign Field																									
	Men	Board Women { Missionaries W. F. M. S.	Other Foreign Workers	Ord. Full Members On Trial	Unordained Local Preachers Conf. Memb. On Trail	Local Preachers Exhorters	Other Native Workers Native Workers of W. F. M. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Commu- nity (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness		Contributions, Support Local Church, Ch. Collec- tions, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field												
																																	On Real Estate	Amount Paid																
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44							
MUTAMBARA DISTRICT																																																		
Zimunya Circuit					1				1					66	47	113	42	155	9	1	5	4	1	80						1	1	93	93	1	£	40.0.0	2	£	20.0.0	£			£	13.13.0	£	10.0.0	£	12.10.0	£	36.3.0
Maradzikwa														67	73	140	16	156	3	2	5	10	1	136						1	1	127	127	1		150.0.0	1		10.0.0				21.6.0				17.0.0		39.6.0	
Chitakatira														57	58	115	25	140	12		17	12	1	59						1	1	54	54	1		20.0.0	1		10.0.0				12.14.6				11.0.0		23.14.6	
Dangare														39	52	91	39	130	3		1	3	1	50						1	1	71	71	1		20.0.0	1		10.0.0				17.17.0	10.0.0				10.15.0		38.12.0
Murare														24	22	46	31	77	5		1	5	1	111						1	1	93	93	1		30.0.0	1		10.0.0				10.12.3				11.10.0		22.2.3	
Munyarari														97	86	183	51	231	11		7		1	54						1	1	50	50	1		20.0.0	1		10.0.0				29.10.0				12.10.0		42.0.0	
Bvumba														33	15	48	16	61	4		8	6	1	68						1	1	53	53	1		20.0.0	1		10.0.0				4.17.6	30.0.0				34.17.6		
Mukozhiwa														16	4	20	7	27	1		2		1	40						1	1	45	45	1		20.0.0	1		10.0.0				7.5.0		5.10.0		12.15.0			
Gwese														30	40	70	15	85	3		4		1	40						1	1			1						9.9						9.9				
Zonwe																																																		
Chirara																																																		
Circuit Totals					1				1					429	397	826	242	1068	51	5	56	32	9	638						9	10	586	586	10		340.0.0	10		100.0.0				125.3.6	50.0.0		80.15.		255.18.6		
Mutambara Circuit																																																		
Rupise									1					11	15	26	1	27	3	1	2		1	41				1	1	53	53	1		10.0.0	1		8.0.0				15.16.0	8.0.0		5.17.11		29.13.11				
Chitora									1					16	11	27	2	29			6		1	33				1	2	64	64	1		10.0.0	1		8.0.0				10.0.0	18.0.0				18.0.0				
Dunhu									1					18	8	26	29	55	3	4	1		1	49				1	1	65	65	1		10.0.0	1		8.0.0				7.0.0	8.0.0		7.14.6		22.14.6				
Nenohwe									1					15	13	28	3	31	1	8	3	1	1	68				1	2	68	83	1		10.0.0	1		8.0.0				13.14.0	10.0.0		9.3.3		32.17.3				
Nyambeya									1					23	13	41	19	60	1		3	1	1	43				1	1	35	43	1		10.0.0	1		8.0.0				10.8.0	5.0.0		10.18.0		26.6.0				
Shinga									1					11	21	32	7	39	7		4	7	1	48				1	2	35	35	1		10.0.0	1		8.0.0				15.0.0	5.0.0		15.2.0		35.2.0				
Chakobwa									1					6	9	15	1	16	3	1	3	1	1	33				1	1	33	38	1		10.0.0	1		8.0.0				15.0.0	2.0.0		15.0.0		32.0.0				
Chiramba									1					7	8	15	2	17				1	1	49				1	1	47	58	1		10.0.0	1		8.0.0				18.0.0				18.0.0					
Mutambara Center	1	1	4		1									196	78	274	92	366	27	64	3	34	10	2	350	2	13	188	2	13	306	366	1		500.0.0	1		1125.0.0				44.0.0	25.0.0		1015.0.0		1084.0.0			
Mutambara Cir. Totals	1	1	4		1				8					308	176	484	156	640	52	78	4	56	21	10	717	2	13	188	10	24	706	805	9		580.0.0	9		1189.0.0				120.18.0	99.0.0		1078.15.8		1298.13.8			
Zimunya Circuit Totals					1									429	397	826	242	1068	51		5	56	32	9	638				9	10	586	586	10		340.0.0	10		100.0.0				125.3.6	50.0.0		80.15.0		255.18.6			
District Totals	1	1	4		2				8	2	5	9		737	573	1310	398	1708	103	78	9	112	53	19	1355	2	13	188	19	34	1292	1391	19		920.0.0	19		1289.0.0				249.1.6	149.0.0		1159.10.8		1554.12.2			



STATISTICS of the Rhodesia Annual Conference 1933	Missionaries.			Native Workers			Christian Community										Baptisms	Sunday Schools	Educational		Property										Contributions of Church on Foreign Field														
	Men	Women	Board Missionaries W. F. M. S.	Other Foreign Workers	Ord.		Unordained				Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value. Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness		Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field				
					Con. Mem.	Local Preachers	Conf. Memb On Trail	Local Preachers	Exhorters	Other Native Workers																										Native Workers of W. F. M. S.									
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44		
NYADIRI DISTRICT																																													
Nyadiri Circuit																																													
Chidodo										1	1			19	15	34	6	40				1	25					1	1	24	24	1	£ 2.0.0	1	£ 2.0.0	£			£ 2. 0.0	£ 3. 0.0	£	£ 5. 0.0			
Chifunde														12	12	26	7	33																											
Kangara														12	12	24	4	28																											
Kasambarari														9	21	30	5	35																											
Manyika									1	1			19	1	33	8	41	1		1		1	35					1	1	46	46	1	20.0.0	1	8 0 0			3. 2.9		9. 0.0	12. 2.9				
Mugabe									1	3			6	12	18	3	21				3	1	22					1	1	23	23	1	20.0.0	1	8.0.0			3.17.6		8. 8.0	12. 5.6				
Mupaya									1	1			4	23	27	8	35	3				1	19					1	1	32	32	1	20.0.0	1	8.0.0			16.0	2. 0.0	8. 0.0	10.16.0				
Musani									1	1			2	13	15		15	3				1	28					1	1	25	25	1	20.0.0	1	8.0.0			2. 4.0		8. 0.0	10. 4.0				
Sori										1			18	15	33	8	41												1	1			1	10.0.0					4. 3.0		9. 5.0	13. 8.0			
Circuit Totals									5	8			101	139	240	49	289	13			3	3	6	182					6	6	215	215	8	122 0.0	6	42.0.0					16. 3.3	5. 0.0	42.13.0	63.16.3	
Uzumba Circuit																																													
Chitimbe									1	2			16	14	30	8	38	4		2		1	28					1	1	25	25	1	1.0.0	1	2.0.0					3.19.0	3.0.0	9. 0.0	15.19.0		
Gagada													12	19	31	7	33																												
Gotoro													15	13	28	2	30																												
Katiyo									1	2			12	8	20	7	27				1	20																							
Mushambanhaka													48	49	97	15	112																												
Katyekera													17	17	34	7	41																												
Zanga									1	1			7	14	21	14	35				1	1	20																						
Zaranyika									1	2			40	21	61	16	77	5				1	39					1	1	34	34	1	20.0.0	1	8.0.0			4 15.0		10. 6.0	15. 1.0				
Uzumba Circuit Totals									4	7			167	155	322	76	398	9			2	2	4	107					4	4	100	100	5	55.0.0	4	26.0.0					15.18.0	3.0.0	42.14.0	61.12.0	
Nyadiri Center	1	1	3			2						13	103	62	165	115	280	15			4	4	1	325	2	14	206		1	4	109	315	1		4	2300.0.0	4370.0.0	4582.0.0			50. 0.0		347. 0.0	397. 0.0	
District Totals	1	1	3			2			9	15	13	371	356	727	240	967	37			9	9	11	614	2	14	206		11	14	424	630	14	177.0.0	14	2368.0.0	4370.0.0	4582.0.0			82. 1.3	8.0.0	432. 7.0	522. 8.3		

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STATISTICS of the Rhodesia Annual Conference 1933	Missionaries.			Native Workers			Christian Community										Baptisms	Sunday Schools	Educational Schools		Elementary Schools		Property										Contributions of Church on Foreign Field																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
	Men	Women	Board Missionaries W. F. M. S.	Other Foreign Workers	Ord.		Unordained		Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Commu- nity (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebt- edness		Contributions, Support Local Church, Ch. Collec- tions, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
					Con. Mem.	Local Preachers	Conf. Memb. On Trail	Local Preachers																										Exhorters	Other Native Workers					Native Workers of W. F. M. S.	On Real Estate	Amount Paid																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					

STATISTICS of the Rhodesia Annual Conference 1933	Missionaries.			Native Workers				Christian Community						Baptisms	Sunday Schools	Educational				Property				Contributions of Church on Foreign Field																									
	Men	Women	Board Missionaries W. F. M. S.	Other Foreign Workers	Ord.		Unordained				Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Commu- nity (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction.	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness		Contributions, Support Local Church, Ch. Collec- tions, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field								
					Con. Mem.	On Trail	Local Preachers	Conf. Memb. On Trail	Local Preachers	Exhorters																										Other Native Workers	Native Workers of W. F. M. S.												
					6	7	8	9	10	11																										12	13					14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44						
UMTALI-RUSAPI DIS.																																																	
Chiduku Circuit																																																	
Chiduku										1			27	15	42	6	48		3	3	11		1	20			1	1	19	19	£	10.0.0	1	£	10.0.0	£			£	3. 1. 6		£	4. 0.0	£	7. 1. 6				
Chinyadza										1			28	42	70	7	77	15			1	1	50			1	1	50	50	1	10.0.0	1	10.0.0										9.15. 0		9.15. 0				
Chitenderano											1		38	16	51	19	73	1	3		13	9	1	47			1	1	36	36	1	15.0.0	1	15.0.0										10 5.0	25. 1. 0				
Gurure										1			60	36	96	8	104	22			3	1	160			1	1	68	68	1	100.0.0	1	15.0.0										12.10.0	30.17. 0					
Manyora										1			27	9	36	41	77	3			6	5	1	40			1	1	34	34	1	10.0.0	1	10.0.0										4 17. 0		4 17. 0			
Muziti										1	1		84	48	132	283	415	13			12	5	1	95			1	2	59	59	1	25.0.0	1	25.0.0										13.10.0	23.19. 0				
Sharara										2			51	16	67	72	139	7			2	9	1	92			1	1	54	54	1	20.0.0	1	20.0.0										9. 0.0	26.12. 0				
Rukweza					1							1	49	27	76	112	188	5			2	10	3	1	78			1	2	60	60	1	40.0.0	2	50.0.0										11.10.0	25. 9. 0			
Circuit Totals					1				7	1	3		364	204	573	548	721	66	6	7	65	31	8	582				8	10	380	380	8	230.0.0	9	155.0.0										92.16. 6		60.15.0	153.11. 6	
Gandanzara Circuit																																																	
Gandanzara					1				1	1	2		167	47	214	135	349	2			6	4	3	1	190			1	5	129	129	1	75.0.0	3	75.0.0										27.10. 0		31. 0.0	58.10. 0	
Mapara										1			45	24	69	29	98				2	2	3	1	31			1	1	25	25	1	15.0.0	1	10.0.0										3 0. 0	9. 0.0	12. 0. 0		
Ndingi											1		59	16	75	42	117	1				3	1	50			1	1	48	48	1	20.0.0	1	20.0.0											11.10.0	20. 2. 0			
Tswikiro										1			48	18	66	21	87	1			1	2	1	1	45			1	1	34	34	1	15.0.0	1	15.0.0											10.10.0	15.13. 9		
Zuzi										1			28	12	40	13	53	7			1	3	4	1	52			1	1	25	25	1	10.0.0	1	10.0.0											7. 7.7	21. 9. 1		
Circuit Totals					1				3	3	3		347	117	464	240	704	11			10	11	14	5	368				5	9	261	261	5	135.0.0	7	130.0.0										49. 7. 3		69. 7.7	118.14.10
Mukahanana Circuit																																																	
Chikuruwo										1			77	13	90	3	93	3			1	1	3	1	95			1	1	61	61	1	40.0.0	1	10.0.0											12. 2. 6		12. 2. 6	
Mukahanana					1						1		130	22	152	119	271	5			2	2	8	1	135			1	3	73	73	1	75.0.0	1	20.0.0											17.15.0		33.10. 0	
Zimbane										1			28	13	41	9	50	4			7	2	6	1	60			1	1	35	35	1	15.0.0	1	10.0.0											7. 4. 0		7. 4. 0	
Circuit Totals					1				2	1	1		235	48	283	131	414	12			10	5	17	3	290				3	5	169	169	3	130.0.0	3	40.0.0										35. 1. 6		12.15.0	52.16. 6
Umtali (Native) Totals			1		1		1		12	3		1	161	61	222	260	482	32	38	2	23	8	1	82				2	4	214	214	2	265.0.0	1	250.0.0			3500.0.0							64.12. 5		49. 6. 0	113.18. 5	
Umtali (Coloured) Totals													8	6	14	7	21	6				2	2		6																								
Umtali (European) Totals	1	1							2				82	21	103	98	201	23	11	2	3	3	1	119							1	1800.0.0	2	2060.0.0	400.0.0		740	225	156.17. 5						156.17. 5				
District Totals	1	1	1		4		1		26	3	7	1	1197	457	1654	1284	2938	150	55	31	109	75	18	1447				18	28	948	948	19	2560.0.0	22	2645.0.0	400.0.0	3500.0.0	740	225	398.15. 1				197. 3.7	595.18. 8				

